

MURIETA EQUESTRIAN CENTER
RANCHO MURIETA, CA

Northern Winter Classics

FOUR EXCITING WEEKS

Classic I - February 12 - 15, 2026 ~ Classic II - February 18 - 22, 2026
Classic III - February 25 - March 1, 2026 ~ Classic IV - March 4 - 8, 2026

\$5,000 USHJA National Hunter Derby

\$1,500 Junior/Amateur Hunter Derby

\$1,000 Open Hunter Classic

\$1,000 Junior/Amateur Owner Hunter Classic

\$500 Children's/Adult Amateur Hunter Classic

\$500 Low Child/Adult Hunter Classic

\$500 Pony Hunter Classic

Outreach Hunter Classics 2', 2'3, 2'6 & 2'9

\$9,999 FoxFarms Grand Prix

\$750 FoxFarms Welcome Stake

\$500 1.10m Junior/Amateur Jumper Classic

\$500 1.00m Junior/Amateur Jumper Classic

\$500 .90m- 95m Junior/Amateur Jumper Classic

\$500 .80m-85m Junior/Amateur Jumper Classic

Outreach Jumper Classics

Early Discount Due Tuesday, January 13, 2026

Entries Due Tuesday, January 20, 2026

www.northernwinterclassics.com

**USEF Hunter "National", USEF Jumper Rating 2,
"A" PCHA, "A" NORCAL, Outreach, OHJA & WSHJA**

Northern Winter Classics

Classic I – February 12 - 15, 2026

"National" USEF Hunter, USEF Jumper Rating 2, "A" PCHA, "A" NORCAL, OHJA & WSHJA

Mrs. Kat DeMas Mulkey - Hunters, Jumpers & Equitation Georgia
Mr. Keith Hastings - Hunters, Jumpers & Equitation North Carolina
Mrs. Amy Center - Hunters, Jumpers & Equitation Florida
Mrs. Robin Serfass - Steward California
Ms. Becky Abeita - Course Designer California

Classic II – February 18 - 22, 2026

"National" USEF Hunter, USEF Jumper Rating 2, "A" PCHA, "A" NORCAL, OHJA & WSHJA

Mr. Jeremy Greene - Hunters & Equitation Florida
Mr. Steven Rivetts - Hunters, Jumpers & Equitation Florida
Mrs. Beth Nielsen - Hunters, Jumpers & Equitation Colorado
Mrs. Raizy Goffman - Steward California
Mr. Chris Coleman - Course Designer Arizona

Classic III – February 25 - March 1, 2026

"National" USEF Hunter, USEF Jumper Rating 2, "A" PCHA, "A" NORCAL, OHJA & WSHJA

Ms. Creigh Duncan - Hunters, Jumpers & Equitation New Jersey
Mr. Scott Alder - Hunters, Jumpers & Equitation Michigan
Ms. Erika Paradee - Hunters & Equitation California
Mrs. Raizy Goffman - Steward California
Mr. Mike Nielsen - Course Designer California

Classic IV – March 4 - 8, 2026

"National" USEF Hunter, USEF Jumper Rating 2, "A" PCHA, "A" NORCAL, OHJA & WSHJA

Ms. Kathleen Rice - Hunters, Jumpers & Equitation Florida
Ms. Mindy Coleman - Hunters, Jumpers & Equitation Tennessee
Ms. Marla Armormino - Jumpers California
Mrs. Alice Calhoun - Steward California
Mr. Mike Nielsen - Course Designer California

Show Officials

Mr. Tim Postel - Manager Plymouth, CA
Mr. Tim Postel - Show Secretary Plymouth, CA
Mr. Vadym Melnycheko, Farrier Rio Linda, CA
 (916) 578-3321
At Farm Veterinary Service Plymouth, CA
 (209) 245-4585
Performance EMS, Medic Services Citrus Heights, CA
McCool Photography - Photography Services Bend, OR

QUESTIONS?

Tim Postel - (916) 305-8898 ~ At the Show (916) 305-8898 ~ Email: theclassicshowslive@gmail.com

Mail Entries to:

Northern Winter Classics

P.O. Box 1402 - Rancho Murieta, CA 95683

Please send separate checks for each show and payable to:

FoxFarms, Inc.

Northern Winter Classics

Division Championships

Hunter Sections

Green Hunters 3'
 Green Hunters 3'3
 Green Hunters 3'6
 Green Hunters 3'9
 Performance Hunters 3'3
 Performance Hunters 3'6
 High Performance Hunters 3'9
 USHJA Hunters 2'
 USHJA Hunters 2'3
 USHJA Hunters 2'6
 USHJA Hunters 2'9
 USHJA Hunters 3'
 A/O Hunters – 18 & Over 3'6
 A/O Hunters 18 & Over 3'3
 Junior Hunters – 17 & Under 3'6
 Junior Hunters – 17 & Under 3'3
 Children's Hunters – 17 & Under 3'
 A/A Hunters – 18 & Over 3'
 Child/Adult Hunters 2'9
 Low Child/Adult Hunters 2'6
 Small Pony Hunters 2'3
 Medium Pony Hunters 2'6
 Large Pony Hunters 2'9
 Children's Pony Hunters 2', 2'6
 Young Hunters 5 & Under 2'9
 Young Hunters 6 & U 3', 7 & U 3'3
 Green Pony Hunters

Equitation Sections

Pony Equitation 2'3, 2'6, 2'9
 Equitation – 14 & Under 3'
 Equitation 15 - 17 3'
 Equitation 18 - 35 3'
 Equitation 36 & Over 3'

Jumper Sections

.60m - .65m Jumpers
 .70m - .75m Jumpers
 .80m - .85m Jumpers
 .90m - .95m Jumpers
 1.00m Jumpers
 1.05m - 1.10m Jumpers
 1.15m - 1.20m Jumpers
 1.25m - 1.30m Jumpers
 Jr/Amateur Jumpers .80m-.85m
 Jr/Amateur Jumpers .90m-.95m
 Jr/Amateur Jumpers 1.00m
 Jr/Amateur Jumpers 1.10m
 Jr/Amateur Jumpers 1.20m-1.25m

USHJA Outreach Sections

Outreach .65m - .70m Jumpers
 Outreach .75m - .80m Jumpers
 Outreach .85m - .90m Jumpers
 Outreach .90m - .95m Jumpers
 Outreach X-Rail Hunter
 Outreach Walk-Trot
 Outreach SS/LS Stirrup Hunters 2'
 Outreach Open Hunters 2'3
 Outreach Hunters Jr/Am 2'3
 Outreach Open Hunters 2'6
 Outreach Hunters Jr/Am 2'6
 Outreach Open Hunters 2'9
 Outreach Hunters Jr/Am 2'9
 Outreach Open Hunters 3'
 Outreach Equitation Jr/Am 2'
 Outreach Equitation Jr/Am 2'3
 Outreach Equitation Jr/Am 2'6
 Outreach Equitation Jr/Am 2'9

Hunter, Jumper, Equitation & Combined Divisions

Division with less than 3 classes, a Division Champion will not be awarded.

Divisions or under saddles with less than 3 in a class, a Division Champion will not be awarded.

Equitation Champion

In case of a tie score the Championship and/or Reserve is awarded to the rider that accumulated the most points over fences.

Jumper Champion

Points are based on - First Place... 10 points, Second Place... 6 points, Third Place... 4 points, Fourth Place... 2 points, Fifth Place... 1 point, Sixth Place... 1/2 point.

In case of a tie the first class and the last class points will be based on Bonus Points - First Place... 15 points, Second Place... 9 points, Third Place... 6 points, Fourth Place... 3 points, Fifth Place... 2 points, Sixth Place... 1 point. In the event there is still a tie the one with the most classes breaks the tie.

NORTHERN WINTER CLASSIC I – Tentative Schedule

| HUNTER I ARENA - WEDNESDAY | | HUNTER II ARENA - WEDNESDAY | | JUMPER I ARENA - WEDNESDAY | |
|--|--|--|-----|--|----------|
| | | | | | |
| HUNTER I ARENA - THURSDAY | | HUNTER II ARENA - THURSDAY | | JUMPER I ARENA - THURSDAY | |
| 815 Warm-up Hunters 2'9, 3'3'3 | | 800 Warm-up Hunters 2' | | 130 .60m-.65m Jumpers IV/2b | 1'11-2'1 |
| 380/381 Young Hunters 5 & Under 2'9 | | 450/451 USHJA Hunters 2' | | 131 .60m-.65m Jumpers IV/1 | 1'11-2'1 |
| 370/371 Young Hunters 6 & U/7 & U 3'3'3 | | 454 USHJA Hunters 2' | U/S | 120 .70m-.75m Jumpers 2.2d | 2'3-2'5 |
| 360/361 \$100 Performance Hunters 3'3 | | 801 Warm-up Hunters 2'3 | 2'3 | 121 .70m-.75m Jumpers 2.1 | 2'3-2'5 |
| 330/331 \$100 Green Hunters 3'3 | | 440/441 USHJA Hunters 2'3 | 2'3 | 110 .80m-.85m Jumper 2.2d | 2'7-2'9 |
| 816 Warm-up Hunters 3'6 | | 444 USHJA Hunters 2'3 | U/S | 111 .80m-.85m Jumper 2.1 | 2'7-2'9 |
| 350/351 \$125 Performance Hunters 3'6 | | 802 Warm-up Hunters 2'6 | 2'6 | 100 .90m-.95m Jumper 2.2d | 2'11-3'1 |
| 320/321 \$125 Green Hunters 3'6 | | 430/431 USHJA Hunters 2'6 | 2'6 | 101 .90m-.95m Jumpers 2.1 | 2'11-3'1 |
| 819 Warm-up Hunters 3'9 | | 434 USHJA Hunters 2'6 | U/S | 60 .90m Young Jumpers Table 2 | 2'11 |
| 300/301 \$150 High Performance 3'9 | | 803 Warm-up Hunters 2'9 | 2'9 | 90 1.00m Jumpers 2.2d | 3'3 |
| 310/311 \$125 Green Hunters 3'9 | | 420/421 USHJA Hunters 2'9 | 2'9 | 91 1.00m Jumpers 2.1 | 3'3 |
| 817 Warm-up Hunters 3' | | 424 USHJA Hunters 2'9 | U/S | 70 1.00m Young Jumpers Table 2 | 3'3 |
| 410/411 \$100 USHJA Hunters 3' | | 1410 OR/SAHJA Warm-up Open 2' | | 50 1.05m - 1.10m Jumpers 2.2d | 3'5-3'7 |
| 340/341 \$100 Green Hunters 3' | | 1450 OR/SAHJA Warm-up Open 2'3 | | 51 1.05m - 1.10m Jumpers 2.1 | 3'5-3'7 |
| 773 PCHA Jr/Am Horsemanship 2'9 | | 1460 OR/SAHJA Warm-up Open 2'6 | | 75 1.10m Young Jumpers Table 2 | 3'7 |
| 775 PCHA Onondarka Medal 12 & U 3' | | 1470 OR/SAHJA Warm-up Open 2'9 | | 40 1.15m - 1.20m Jumpers 2.2d | 3'9-3'11 |
| 761 USEF Adult Medal 3'3 | | 1480 OR/SAHJA Warm-up Open 3' | | 80 1.20m Young Jumpers 2.2d | 3'11 |
| 760 USEF Hunter Seat Medal 17 & U 3'6 | | | | 30 1.25m - 1.30m 2.2d | 4'1-4'3 |
| 820 Warm-up Hunters 2' | | | | 85 1.30m Young Jumpers 2.2d | 4'3 |
| 821 Warm-up Hunters 2'3 | | | | 10 \$750 Welcome Stake 2.2b | 3'11 |
| 822 Warm-up Hunters 2'6 | | | | <div> Class 10 \$750 Welcome Stake 1.20m 2.2b </div> | |
| 823 Warm-up Hunters 2'9 | | | | | |
| 824 Warm-up Hunters 3' | | | | | |
| 825 Warm-up Hunters 3'3 | | | | | |
| | | | | | |
| HUNTER I ARENA - FRIDAY | | HUNTER II ARENA - FRIDAY | | JUMPER I ARENA - FRIDAY | |
| 384 Young Hunters 5 & Under U/S | | 452/453 USHJA Hunter 2' | | 132 .60m - .65m Jumpers IV/2b | 1'11-2'1 |
| 382/383 Young Hunter 2'9 | | 442/443 USHJA Hunter 2'3" | | 133 .60m - .65m Jumpers IV/1 | 1'11-2'1 |
| 375 Young Hunters 6 & U/7 & U U/S | | 432/433 USHJA Hunter 2'6" | | 122 .70m - .75m Jumpers 2.2d | 2'3-2'5 |
| 372/373 Young Hunter 6 & U 3' / 7 & U '3 | | 422/423 USHJA Hunter 2'9" | | 123 .70m - .75m Jumpers 2.1 | 2'3-2'5 |
| 364 Performance Hunters 3'3 U/S | | 1130/1131 Outreach Open Hunter 2'3 | | 112 .80m - .85m Jumpers 2.2d | 2'7-2'9 |
| 334 Green Hunters 3'3 U/S | | 1134 Outreach Open Hunter 2'3 U/S | | 113 .80m - .85m Jumpers 2.1 | 2'7-2'9 |
| 362/363 \$100 Performance Hunters 3'3 | | 1140/1141 OR/SAHJA Open Low Hunters 2'6 | | 102 .90m - .95m Jumpers 2.2d | 2'11-3'1 |
| 332/333 \$100 Green Hunters 3'3 | | 1144 OR/SAHJA Open Low 2'6 U/S | | 103 .90m - .95m Jumpers 2.1 | 2'11-3'1 |
| 352/353 \$150 Performance Hunters 3'6 | | 1150/1151 Outreach Open Hunter 2'9 | | 61 .90m Young Jumpers Table 2 | 2'11 |
| 322/323 \$125 Green Hunters 3'6 | | 1154 Outreach Open Hunter 2'9 U/S | | 92 1.00m Jumpers 2.2d | 3'3 |
| 354 Performance Hunter 3'6 U/S | | 1160/1161 OR Open Hunters 3' | | 93 1.00m Jumpers 2.1 | 3'3 |
| 324 Green Hunters 3'6 U/S | | 1164 Outreach Open Hunters 3' U/S | | 71 1.00m Young Jumpers Table 2 | 3'3 |
| 312/313 \$125 Green Hunters 3'9 | | 1380 OR/SAHJA Open Pleasure U/S | | 52 1.05m - 1.10m Jumpers 2.2d | 3'5-3'7 |
| 302/303 \$150 High Performance 3'9 | | 1200/1201 OR/SAHJA Eq Jr/Am 2' Flat | | 53 1.05m - 1.10m Jumpers 2.1 | 3'5-3'7 |
| 304 High Performance Hunter U/S | | 1202 OR/SAHJA Eq Jr/Am 2' Flat | | 76 1.10m Young Jumpers Table 2 | 3'7 |
| 314 Green Hunters 3'9 U/S | | 1212 Outreach Eq Jr/Am 2'3 Flat | | 41 1.15m - 1.20m Jumpers 2.2d | 3'9-3'11 |
| 412/413 \$100 USHJA Hunters 3' 3' | | 1210/1210 Outreach Eq Jr/Am 2'3 Flat | | 81 1.20m Young Jumpers 2.2d | 3'11 |
| 342/343 \$100 Green Hunters 3' U/S | | 1350/1351 OR/SAHJA Equitation 12 & U 2'6 | | 31 1.25m - 1.30m Jumpers 2.2d | 4'1-4'3 |
| 414 USHJA Hunters 3' U/S | | 1352 OR/SAHJA Equitation 12 & U Flat | | 86 1.30m Young Jumpers 2.2d | 4'3 |
| 344 Green Hunters 3' U/S | | 1362 OR/SAHJA Eq 17 & U 2'9 Flat | | <div> Class 9 - \$9,999 FoxFarms Grand Prix 1.20m - 1.25m 2.2b </div> | |
| <div> Class 24 - \$1,000 Open Hunter Classic The last class of each Section is the first round of the Open Hunter Classic - eligible classes Green, Performance & High Performance. </div> | | 1360/1361 OR/SAHJA Eq 18 & O 2'9 Flat | | | |
| | | 1370/1371 OR/SAHJA Equitation 17 & U 2'9 | | | |
| | | 700/701 Pony Equitation 2'3/2'6/2'9 Flat | | | |
| | | 702 Pony Equitation Flat | | | |
| | | 1251 SAHJA Pony Medal 2'3 | | | |
| <div> Class 18, 19, 20 \$1,500 FoxFarms Jr/Am Hunter Derby 2'9, 3'3'3 </div> | | 1250 SAHJA Mini Medal 2'6 | | 712 Equitation 14 and under Flat | Flat |
| | | 1252 SAHJA Child/Adult Medal 3' | | 722 Equitation 15-17 Flat | Flat |
| | | | | 710/711 Equitation 14 and under 3' | 3' |
| | | | | 720/721 Equitation 15-17 3' | 3' |
| | | | | 732 Adult Equitation 18-35 Flat | Flat |
| | | | | 742 Adult Equitation 36 & Over Flat | Flat |
| | | | | 730/731 Adult Equitation 18-35 3' | 3' |
| | | | | 740/741 Adult Equitation 36 & Over 3' | 3' |
| | | | | 783 Norcal Jr/Am Medal 3' | 3' |
| | | | | 772 PCHA Horsemanship 14 & Under 3'3 | 3'3 |
| | | | | 771 PCHA Horsemanship 18 - 34 3'3 | 3'3 |
| | | | | 770 PCHA Adult Horsemanship 35 & Over 3'3 | 3'3 |
| | | | | 780 WCE Medal Jr/Am 3'7 | 3'7 |

NORTHERN WINTER CLASSIC I - Tentative Schedule

| HUNTER I ARENA - SATURDAY | | HUNTER II ARENA - SATURDAY | | JUMPER I ARENA - SATURDAY | |
|--|---|---|-----------|---|--------------|
| 822 | Warm-up Hunters Jr/Am | 2'6 | 1000 | OR Walk/Trot Hunters Jr/Am | U/S |
| 610/611 | Low Child Hunters | 2'6 | 1001 | OR Walk/Trot Equitation Jr/Am | Flat |
| 600/601 | Low Adult Hunters | 2'6 | 1010 | SAHJA Walk Trot 8 & Under | Flat |
| 823 | Warm-up Hunters Jr/Am | 2'9 | 1011 | SAHJA Walk Trot 8 & Under | Flat |
| 590/591 | Child/Adult Hunters | 2'9 | 1400 | OR Cross Rail Warm-up Jr/Am | 1'6 |
| 824 | Warm-up Hunters | 3' | 1020/1021 | OR Cross Rail Hunters Jr/Am | 1'6 |
| 570/571 | Children's Hunter | 3' | 1030/1031 | SAHJA Mini Stirrup X-Rail Jr/Am | 1'6 |
| 550/551 | Adult Amateur Hunter | 3' | 1040/1041 | OR/SAHJA Short Stirrup Hunters | 2' |
| 825 | Warm-up Hunters Jr/Am | 3'3 | 1050/1051 | OR/SAHJA Med Stirrup Hunters | 2' |
| 774 | PCHA Foxfield Medal 18 & Over | 3'3 | 1060/1061 | OR/SAHJA Long Stirrup Hunters | 2' |
| 767 | USHA Hunter Seat Medal | 3'3 | 1170/1171 | SAHJA Pony Hunters | 2' |
| 778 | CPHA Foundation Medal Jr/Am | 3'3 | 1082/1083 | Outreach Open Hunter | 2'3 |
| 520/521 | \$125 Junior Hunter 17 & U | 3'3 | 1420 | OR/SAHJA Warm-up Open | 2'3 |
| 480/481 | \$125 Amateur Owner 18 & O | 3'3 | 1132/1133 | Outreach Open Hunters | 2'3 |
| 500/501 | \$125 Junior Hunter 17 & U | 3'6 | 1070/1071 | OR/SAHJA Hunters 17 & U | 2'3 |
| 460/461 | \$125 Amateur Owner 18 & O | 3'6 | 1080/1081 | OR/SAHJA Hunters 18 & O | 2'3 |
| 781 | Norcal Medal 18 & Over | 3'6 | 1430 | OR/SAHJA Warm-up Jr/Am | 2'6 |
| 782 | Norcal Medal 17 & Under | 3'6 | 1142 | OR/SAHJA Open Low Hunters | 2'6 |
| 811 | Pony Warm-up Hunters | 2/2'6 | 1090/1091 | OR/SAHJA Hunters 17 & U | 2'6 |
| 670/671 | Children's Pony Hunter | 2/2'6 | 1100/1101 | OR/SAHJA Hunters 18 & O | 2'6 |
| 640/641 | \$100 Small Pony Hunter | 2'3 | 779 | CPHA Horsemanship Jr/Am | 2'6 |
| 630/631 | \$100 Medium Pony Hunter | 2'6 | 1440 | OR/SAHJA Warm-up Open | 2'9 |
| 620/621 | \$100 Large Pony Hunter | 2'9 | 1152/1153 | Outreach Open Hunter | 2'9 |
| 762 | USEF Pony Medal | 2'3, 2'6, 2'9 | 1110/1111 | OR/SAHJA Hunters 17 & U | 2'9 |
| 650/651 | \$65 Green Pony Hunter | 2'3, 2'6, 2'9 | 1120/1121 | OR/SAHJA Hunters 18 & O | 2'9 |
| Class 16 | | Class 1300 | | Class 1300 | |
| \$5,000 USHJA National Hunter Derby 3' | | \$150 Outreach Derby Challenge 2', 2'3, 2'6 | | \$150 Outreach Derby Challenge 2', 2'3, 2'6 | |
| HUNTER I ARENA - SUNDAY | | HUNTER II ARENA - SUNDAY | | JUMPER I ARENA - SUNDAY | |
| 604 | Low Adult Hunters 2'6 | U/S | 1381 | OR/SAHJA Junior Pleasure | Flat |
| 614 | Low Child Hunters 2'6 | U/S | 1382 | OR/SAHJA Senior Pleasure | Flat |
| 602 | Low Adult Hunters | 2'6 | 1002 | OR Walk/Trot Pleasure Jr/Am | Flat |
| 612 | Low Child Hunters | 2'6 | 1003 | OR Walk/Trot Equitation Jr/Am | Flat |
| 24 | \$500 Low Child/Adult Classic | 2'6 | 1012 | SAHJA Walk Trot 8 & Under | Flat |
| 594 | Child/Adult Hunters 2'9 | U/S | 1014 | SAHJA Walk Trot 8 & Under | U/S |
| 592 | Child/Adult Hunters | 2'9 | 1032/1033 | SAHJA Mini Stirrup X-Rail Jr/Am | 1'6 |
| 23 | \$500 Child/Adult Classic | 2'9 | 1022/1023 | OR Cross Rail Hunters Jr/Am | 1'6 |
| 574 | Children's Hunter's | U/S | 1034 | SAHJA Mini Stirrup X-Rail Jr/Am | U/S |
| 554 | Adult Amateur Hunter | U/S | 1044 | OR/SAHJA Short Stirrup Hunters | U/S |
| 572 | Children's Hunter | 3' | 1054 | OR/SAHJA Med Stirrup Hunters | U/S |
| 552 | Adult Amateur Hunter | 3' | 1064 | OR/SAHJA Large Stirrup | U/S |
| 22 | \$500 Ch/Ad Amateur Classic | 3'3 | 1042 | OR/SAHJA Short Stirrup Hunters | 2' |
| 764 | Hamel Foundation NHS 17 & U | 3'3 | 1052 | OR/SAHJA Med Stirrup Hunters | 2' |
| 763 | USEF NCEA Jr Hunt Seat Medal | 3'3 | 1062 | OR/SAHJA Large Stirrup Hunters | 2' |
| 524 | Junior Hunter 17 & Under 3'3 | U/S | 1059 | \$50 Outreach Hunter Classic | 2' |
| 484 | Amateur Owner 3'3 18 & O | U/S | 1172 | OR/SAHJA Pony Hunters | 2' |
| 522/523 | \$125 Junior Hunter 17 & U | 3'3 | 1174 | OR/SAHJA Pony Hunters | 2' |
| 482/783 | \$125 Amateur Owner 18 & O | 3'3 | 1074 | OR/SAHJA Pony Hunters 2' | U/S |
| 504 | Junior Hunter 17 & Under 3'6 | U/S | 1084 | OR/SAHJA Hunters 17 & U 2'3 | U/S |
| 464 | Amateur Owner 3'6 18 & O | U/S | 1072/1073 | OR/SAHJA Hunters 18 & O 2'3 | U/S |
| 502/503 | \$125 Junior Hunter 17 & U | 3'6 | 1082/1083 | OR/SAHJA Hunters 18 & O | 2'3 |
| 462/463 | \$125 Amateur Owner 18 & O | 3'6 | 1089 | \$50 OR Hunter Classic Jr/Am | 2'3 |
| 776 | CPHA 18 & Over Medal | 3'6 | 1094 | OR/SAHJA Hunters 17 & U 2'6 | U/S |
| 777 | ASPCA McClay 17 & Under | 3'6 | 1104 | OR/SAHJA Hunters 18 & O 2'6 | U/S |
| 765 | Children's Pony Hunter | U/S | 1092 | OR/SAHJA Hunters 17 & U | 2'6 |
| 674 | Children's Pony Hunter | 2/2'6 | 1102 | OR/SAHJA Hunters 18 & O | 2'6 |
| 672/673 | Small Pony Hunter | U/S | 1109 | \$50 OR Hunter Classic Jr/Am | 2'6 |
| 644 | \$100 Small Pony Hunter | 2'3 | 1124 | OR/SAHJA Hunters 17 & U 2'9 | U/S |
| 634 | Medium Pony Hunter | 2'6 | 1112 | OR/SAHJA Hunters 18 & O 2'9 | U/S |
| 632/633 | \$100 Medium Pony Hunter | 2'9 | 1122 | OR/SAHJA Hunters 17 & U | 2'9 |
| 624 | Large Pony Hunter | 2'9 | 1129 | \$50 OR Hunter Classic Jr/Am | 2'9 |
| 622/623 | \$100 Large Pony Hunter | 2'9 | | | |
| 25 | \$500 Pony Hunter Classic 2'3, 2'6, 2'9 | U/S | | | |
| 654 | Large Green Pony Hunter | 2'3, 2'6, 2'9 | | | |
| 652/653 | \$65 Green Pony Hunter | 2'3, 2'6, 2'9 | | | |
| 784 | Norcal Pony Medal | 2'3/2'6/2'9 | | | |
| 231 | .80m - .85m Jr/Am Jumpers | 2.1 | 231 | .80m - .85m Jr/Am Jumpers | 2.1 |
| 14 | \$500 Jr/Am Classic .80m-.85m | 2.2b | 14 | \$500 Jr/Am Classic .80m-.85m | 2.2b |
| 105 | .90m - .95m Jumpers | 2.1 | 105 | .90m - .95m Jumpers | 2.1 |
| 221 | .90m - .95m Jr/Am Jumpers | 2.1 | 221 | .90m - .95m Jr/Am Jumpers | 2.1 |
| 13 | \$500 Jr/Am Classic .90m-.95m | 2.2b | 13 | \$500 Jr/Am Classic .90m-.95m | 2.2b |
| 95 | 1.00m Jumpers | 2.1 | 95 | 1.00m Jumpers | 2.1 |
| 201 | 1.00m Jr/Am Jumper | 2.1 | 201 | 1.00m Jr/Am Jumper | 2.1 |
| 12 | \$500 Jr/Am Classic 1.00m | 2.2b | 12 | \$500 Jr/Am Classic 1.00m | 2.2b |
| 766 | USHJA Jumper Seat Medal | 3'3 | 766 | USHJA Jumper Seat Medal | 3'3 |
| 54 | 1.10m Jumpers | 2.1 | 54 | 1.10m Jumpers | 2.1 |
| 191 | 1.10m Jr/Am Jumper | 2.1 | 191 | 1.10m Jr/Am Jumper | 2.1 |
| 11 | \$500 Jr/Am Classic 1.10m | 2.2b | 11 | \$500 Jr/Am Classic 1.10m | 2.2b |
| 43 | 1.20m Jumpers | 2.1 | 43 | 1.20m Jumpers | 2.1 |
| 171 | 1.20m Jr/Am Jumper | 2.2b | 171 | 1.20m Jr/Am Jumper | 2.2b |
| 33 | 1.25m Jumpers | 2.1 | 33 | 1.25m Jumpers | 2.1 |
| 161 | 1.25m Jr/Am Jumper | 2.2b | 161 | 1.25m Jr/Am Jumper | 2.2b |
| 902 | OR/SAHJA .65m-.70m | IV.1 | 902 | OR/SAHJA .65m-.70m | IV.1 |
| 903 | \$50 OR .65m-.70m Classic | IV.2b2'1-2'3 | 903 | \$50 OR .65m-.70m Classic | IV.2b2'1-2'3 |
| 912 | OR/SAHJA .75m - .80m | 2.1 | 912 | OR/SAHJA .75m - .80m | 2.1 |
| 913 | \$50 OR .75m-.80m Classic | 2.2b | 913 | \$50 OR .75m-.80m Classic | 2.2b |
| 922 | OR/SAHJA .85m - .90m | 2.1 | 922 | OR/SAHJA .85m - .90m | 2.1 |
| 923 | \$50 Or .85m - .90m Classic | 2.2b | 923 | \$50 Or .85m - .90m Classic | 2.2b |
| 932 | OR/SAHJA .90m - .95m | 2.1 | 932 | OR/SAHJA .90m - .95m | 2.1 |
| 933 | \$50 OR .90m - .95m Classic | 2.2b | 933 | \$50 OR .90m - .95m Classic | 2.2b |
| 942 | OR/SAHJA 1.00m Jumpers | 2.1 | 942 | OR/SAHJA 1.00m Jumpers | 2.1 |
| 943 | \$50 OR/SAHJA 1.00m Classic | 2.2b | 943 | \$50 OR/SAHJA 1.00m Classic | 2.2b |

The last class of each Section is the first round of the Hunter Classic.

NORTHERN WINTER CLASSIC II,III,IV – Tentative Schedule

| HUNTER I ARENA - WEDNESDAY | | HUNTER II ARENA - WEDNESDAY | | JUMPER I ARENA - WEDNESDAY | |
|---|-----|---|--------------|--|------------------|
| 815 Warm-up Hunters 3'3 | | 800 Warm-up Hunters | 2' | 130 .60m - 65m Jumpers | IV.2b 1'11-2'1 |
| 360/361 \$100 Performance Hunter 3'3 | | 450/451 USHJA Hunter | 2' | 131 .60m - 65m Jumpers | IV.1 1'11-2'1 |
| 330/331 \$100 Green Hunter 3'3 | | 454 USHJA Hunter 2' | U/S | 120 .70m - 75m Jumpers | 2.2d 2'3-2'5 |
| 816 Warm-up Hunters 3'6 | | 801 Warm-up Hunters | 2'3 | 121 .70m - 75m Jumpers | 2.1 2'3-2'5 |
| 350/351 \$125 Performance Hunter 3'6 | | 440/441 USHJA Hunter | 2'3 | 110 .80m - 85m Jumpers | 2.2d 2'7-2'9 |
| 320/321 \$125 Green Hunter 3'6 | | 444 USHJA Hunter 2'3 | U/S | 111 .80m - 85m Jumpers | 2.1 2'7-2'9 |
| 819 Warm-up Hunters 3'9 | | 802 Warm-up Hunters | 2'6 | 100 .90m - 95m Jumpers | 2.2d 2'11-3'1 |
| 300/301 \$150 High Performance 3'9 | | 430/431 USHJA Hunter 2'6" | 2'6 | 101 .90m - 95m Jumpers | Table 2 2'11-3'1 |
| 310/311 \$125 Green Hunter 3'9 | | 803 Warm-up Hunters | 2'9, 3', 3'3 | 90 .90m Young Jumpers | 2.2d 3'3 |
| 817 Warm-up Hunters 3' | | 420/421 USHJA Hunter | 2'9 | 91 .90m Young Jumpers | 2.1 3'3 |
| 410/411 \$100 USHJA Hunter 3' | | 380/381 Young Hunter | 2'9 | 70 .90m Young Jumpers | Table 2 3'3 |
| 340/341 \$100 Green Hunter 3' | | 424 USHJA Hunter 2'9 | U/S | 50 .90m - 1.10m Jumpers | 2.2d 3'5-3'7 |
| | | 370/371 Young Hunter 6 & U 3' / 7 & U 3'3 | U/S | 51 .90m - 1.10m Jumpers | 2.1 3'5-3'7 |
| | | 404 Low Hunters 3' | U/S | 75 .90m Young Jumpers | Table 2 3'7 |
| | | 374 Yg Hunter 6 & U/7 & U | U/S | 40 .90m - 1.20m Jumpers | 2.2d 3'9-3'11 |
| | | | | 80 .90m - 1.20m Jumpers | 2.2d 3'11 |
| | | | | 30 .90m - 1.30m Jumpers | 2.2d 4'1-4'3 |
| | | | | 85 .90m - 1.30m Jumpers | 2.2d 4'3 |
| | | | | 10 \$750 Welcome Stake | 2.2b 3'11 |
| HUNTER I ARENA - THURSDAY | | HUNTER II ARENA - THURSDAY | | JUMPER I ARENA - THURSDAY | |
| 364 Performance Hunters 3'3 | U/S | 806 Warm-up Hunters | 2' | 132 .60m-.65m Jumpers | IV.2b 1'11-2'1 |
| 334 Green Hunters 3'3 | U/S | 452/453 USHJA Hunter | 2' | 133 .60m-.65m Jumpers | IV.1 1'11-2'1 |
| 362/363 \$100 Performance Hunters | 3'3 | 807 Warm-up Hunters | 2'3 | 122 .70m-.75m Jumpers | 2.2d 2'3-2'5 |
| 332/333 \$100 Green Hunters | 3'3 | 442/442 USHJA Hunter | 2'3 | 123 .70m-.75m Jumpers | 2.1 2'3-2'5 |
| 354 Performance Hunter 3'6 | U/S | 808 Warm-up Hunters | 2'6 | 112 .80m-.85m Jumper | 2.2d 2'7-2'9 |
| 324 Green Hunters 3'6 | U/S | 432/433 USHJA Hunter | 2'6 | 113 .80m-.85m Jumper | 2.1 2'7-2'9 |
| 352/353 \$150 Performance Hunters | 3'6 | 809 Warm-up Hunters | 2'9, 3', 3'3 | 102 .90m-.95m Jumper | 2.2d 2'11-3'1 |
| 322/323 \$125 Green Hunters | 3'6 | 422/423 USHJA Hunter | 2'9 | 103 .90m-.95m Jumpers | 2.1 2'11-3'1 |
| 304 High Performance Hunter | U/S | 382/383 Young Hunter | 2'9 | 61 .90m Young Jumpers | Table 2 2'11 |
| 314 Green Hunters 3'9 | U/S | 372/373 Young Hunter 6 & U 3' / 7 & U 3'3 | 2'9 | 92 .90m Young Jumpers | 2.2d 3'3 |
| 302/303 \$150 High Performance | 3'9 | 1520 OR/SAHJA Warm-up Open | 2' | 93 .90m Young Jumpers | 2.1 3'3 |
| 312/313 \$125 Green Hunters | 3'9 | 1530 OR/SAHJA Warm-up Open | 2'3 | 71 .90m Young Jumpers | Table 2 3'3 |
| 412/413 \$100 USHJA Hunters 3' | 3' | 1540 OR/SAHJA Warm-up Open | 2'6 | 52 .90m - 1.10m Jumpers | 2.2d 3'5-3'7 |
| 342/343 \$100 Green Hunters | 3' | 1550 OR/SAHJA Warm-up Open | 2'9 | 53 .90m - 1.10m Jumpers | 2.1 3'5-3'7 |
| 414 USHJA Hunters 3' | U/S | | | 76 .90m - 1.10m Jumpers | Table 2 3'7 |
| 344 Green Hunters 3' | U/S | | | 41 .90m - 1.20m Jumpers | 2.2d 3'9-3'11 |
| 820 Warm-up Hunters | 2' | | | 81 .90m - 1.20m Young jumpers | 2.2d 3'11 |
| 821 Warm-up Hunters | 2'3 | | | 31 .90m - 1.30m Jumpers | 2.2d 4'1-4'3 |
| 822 Warm-up Hunters | 2'6 | | | 85 .90m Young jumpers | 2.2d 4'3 |
| 823 Warm-up Hunters | 2'9 | | | 780 WCE Medal Jr/Am | 3'7 |
| 824 Warm-up Hunters | 3' | | | | |
| Class 20 - \$1,000 The Open Hunter Classic The last class of each Section is the first round of the Open Hunter Classic - eligible classes Green, Performance & High Performance. | | | | | |
| HUNTER I ARENA - FRIDAY | | HUNTER II ARENA - FRIDAY | | JUMPER I ARENA - FRIDAY | |
| 813 Warm-up Hunters Jr/Am 2'6 | | 1380 OR/SAHJA Open Pleasure | Flat | 134 .60m - 65m Jumpers | IV.2b 1'11-2'1 |
| 610/611 Low Child Hunters 2'6 | | 1381 OR/SAHJA Junior Pleasure | Flat | 135 .60m - 65m Jumpers | IV.1 1'11-2'1 |
| 600/601 Low Adult Hunters 2'6 | | 1382 OR/SAHJA Senior Pleasure | Flat | 124 .70m - 75m Jumpers | 2.2d 2'3-2'5 |
| 814 Warm-up Hunters Jr/Am 2'9 | | 1420 OR/SAHJA Warm-up Open | 2'3 | 125 .70m - 75m Jumpers | 2.1 2'3-2'5 |
| 590/591 Child/Adult Hunters 2'9 | | 1130/1131 Outreach Open Hunter | 2'3 | 114 .80m - 85m Jumpers | 2.2d 2'7-2'9 |
| 818 Warm-up Hunters Jr/Am 3' | | 1134 Outreach Open Hunter 2'3 | U/S | 230 .80m - 85m Jr/Am | 2.2d 2'7-2'9 |
| 570/571 Children's Hunter 3' | | 1450 OR/SAHJA Warm-up Open | 2'6 | 104 .90m - 95m Jumpers | 2.2d 2'11-3'1 |
| 550/551 Adult Amateur Hunter 3' | | 1140/1141 OR/SAHJA Open Low Hunters | 2'6 | 220 .90m - 95m Jr/Am | 2.2d 2'11-3'1 |
| 811 Pony Warm-up Hunters 2'2'6 | | 1144 OR/SAHJA Open Low Hunters | U/S | 62 .90m Young Jumpers | Table 2 2'11 |
| 670/671 Children's Pony Hunter 2'2'6 | | 1460 OR/SAHJA Warm-up Open | 2'9 | 94 .90m Young Jumpers | 2.2d 3'3 |
| 700/701 Pony Equitation 2'3,2'6,2'9 | | 1150/1151 Outreach Open Hunter | 2'9 | 200 .90m Jr/Am Jumper | 2.2d 3'3 |
| 702 Pony Equitation Flat | | 1154 Outreach Open Hunter 2'9 | U/S | 72 .90m Young Jumpers | Table 2 3'3 |
| 762 USEF Pony Medal 2'3, 2'6, 2'9 | | 1470 OR/SAHJA Warm-up Open | 3' | 54 .90m Young Jumpers | 2.2d 3'7 |
| 784 Norcal Pony Medal 17 & U 2'3, 2'6, 2'9 | | 1160/1161 Outreach Open Hunters | 3' | 190 .90m Jr/Am Jumper | 2.2d 3'7 |
| | | 1164 Outreach Open Hunters 3' | U/S | 77 .90m Young Jumpers | Table 2 3'7 |
| | | 1410 Outreach/SAHJA Pony Warm-up | 2' | 42 .90m Young Jumpers | 2.2d 3'11 |
| | | 1170 OR/SAHJA Pony Hunters | 2' | 170 .90m Jr/Am Jumper | 2.2d 3'11 |
| | | 1174 OR/SAHJA Pony Hunters | U/S | 82 .90m Young Jumpers | 2.2d 3'11 |
| | | 1251 OR/SAHJA Pony Medal | 2'3 | 32 .90m Young Jumpers | 2.2d 4'1 |
| | | 1415 OR/SAHJA Warm-up Jr/Am | 2' | 160 .90m Jr/Am Jumper | 2.2d 4'1 |
| | | 1200/1201 OR/SAHJA Equitation Jr/Am | 2' | 86 .90m Young Jumpers | 2.2d 4'3 |
| | | 1202 OR/SAHJA Equitation Jr/Am 2' | Flat | | |
| | | 1212 OR/SAHJA Equitation Jr/Am 2'3 | Flat | | |
| | | 1210/1211 OR/SAHJA Equitation Jr/Am | 2'3 | | |
| | | 1430 OR/SAHJA Warm-up Jr/Am | 2'6 | | |
| | | 1650/1351 OR/SAHJA Equitation 12 & U | 2'6 | | |
| | | 1352 OR/SAHJA Equitation 12 & U | Flat | | |
| | | 795 OR/Paso Park 2'6 Jr/Am Medal | 2'6 | | |
| | | 1440 OR/SAHJA Warm-up Jr/Am | 2'9 | | |
| | | 1360/1361 OR/SAHJA Equitation 17 & U | 2'9 | | |
| | | 1362 OR/SAHJA Eq 17 & U 2'9 | Flat | | |
| | | 1370/1371 OR/SAHJA Equitation 18 & O | 2'9 | | |
| | | 1372 OR/SAHJA Eq 18 & O 2'9 | Flat | | |
| | | 1252 OR/SAHJA Child/Adult Medal | 3' | | |
| | | 785 OR/Almaden Farms Jr/Am Medal | 2'9 | | |
| | | 1252 OR/SAHJA Child/Adult Medal | 3' | | |
| Class 17, 18, 19 \$1,500 FoxFarms Jr/Am Hunter Derby 2'9, 3', 3'3 | | Class 9 - \$9,999 FoxFarms Grand Prix 1.20m - 1.25m 2.2b | | 710/711 Equitation 14 and under 3' 712 Equitation 14 and under Flat 720/721 Equitation 15-17 3' 722 Equitation 15-17 Flat 730/731 Adult Equitation 18-35 3' 732 Adult Equitation 18-35 Flat 740/741 Adult Equitation 36 & Over 3' 742 Adult Equitation 36 & Over Flat 761 USEF Adult Medal 3'3 | |

NORTHERN WINTER CLASSIC II, III, IV – Tentative Schedule

| HUNTER I ARENA - SATURDAY | | HUNTER II ARENA - SATURDAY | | JUMPER I ARENA - SATURDAY | |
|--|---|--|------------------------------------|---------------------------|--|
| 767 | USHJA Hunter Seat Medal 3'3 | 1000 | OR Walk/Trot Hunters Jr/Am U/S | 115 | .80m-.85m Jumpers 2.1 |
| 778 | CPHA Foundation Medal Jr/Am 3'3 | 1001 | OR Walk/Trot Equitation Jr/Am Flat | 231 | .80m-.85m Jr/Am 2.2d |
| 774 | PCHA Foxfield Medal 18 & Over 3'3 | 1010/1011 | OR/SAHJA Walk Trot 8 & U Flat | 105 | .90m - .95m Jumpers 2.1 |
| 520/521 | \$125 Junior Hunter 17 & Under 3'3 | 1400 | OR Cross Rail Warm-up Jr/Am 1'6 | 221 | .90m - .95m Jr/Amateur 2.2d |
| 480/481 | \$125 Amateur Owner 18 & O 3'3 | 1020/1021 | OR Cross Rail Hunters Jr/Am 1'6 | 95 | 1.00m Jumpers 2.1 |
| 524 | Junior Hunter 17 & Under 3'3 | 1030/1031 | OR/SAHJA Mini Cross Rail Jr/Am 1'6 | 201 | 1.00m Jr/Amateur 2.2d |
| 484 | Amateur Owner 3'3" 18 & O U/S | 1034 | OR/SAHJA Mini X-Rail Jr/Am U/S | 766 | USHJA Jumper Seat Medal 3'3 |
| 760 | USEF Hunter Seat Medal 3'6 | 1480 | OR/SAHJA Warm-up Jr/Am 2' | 763 | USEF NCEA Junior Medal 3'3 |
| 765 | ASPCA McClay 17 & Under 3'6 | 1040/1041 | OR/SAHJA Short Stirrup Hunters 2' | 55 | 1.10m Jumpers 2.1 |
| 500/501 | \$125 Junior Hunter 17 & Under 3'6 | 1050/1051 | OR/SAHJA Medium Stirrup 2' | 191 | 1.10m Jr/Amateur 2.2d |
| 460/461 | \$125 Amateur Owner 18 & O 3'6 | 1060/1061 | OR/SAHJA Long Stirrup Hunters 2' | 43 | 1.20m Jumpers 2.1 |
| 504 | Junior Hunter 17 & Under 3'6 | 796 | OR/Lindsay Ashburn Gr Rider 2' | 171 | 1.20m Jr/Amateur 2.2d |
| 464 | Amateur Owner Hunter 18 & O U/S | 1170/1171 | Outreach/SAHJA Pony Hunters 2' | 161 | 1.25m Jr/Amateur 2.2d |
| 674 | Children's Pony Hunter U/S | 1490 | OR/SAHJA Warm-up Jr/Am 2'3 | 900 | OR/SAHJA .65m-.70m IV.2b |
| 672/673 | Children's Pony Hunter 2'/2'6 | 1332/1333 | Outreach Open Hunter 2'3 | 901 | OR/SAHJA .65m-.70m IV.1 |
| 640/641 | \$100 Small Pony Hunter 2'3 | 1070/1071 | OR/SAHJA Hunters 18 & O 2'3 | 910 | OR/SAHJA .75m - .80m 2.2d |
| 630/631 | \$100 Medium Pony Hunter 2'6 | 1080/1081 | OR/SAHJA Hunters 18 & O 2'3 | 911 | OR/SAHJA .75m - .80m 2.1 |
| 620/621 | \$100 Large Pony Hunter 2'9 | 1500 | OR/SAHJA Warm-up Jr/Am 2'6 | 920 | OR/SAHJA .85m - .90m 2.2d |
| 650/651 | \$65 Lg Gr Pony Hunter 2'9 | 1142 | OR/SAHJA Open Low Hunters 2'6 | 921 | OR/SAHJA .85m - .90m 2.1 |
| 660/661 | \$65 Sm/Med Gr Pony Hunter 2'3, 2'6 | 1090/1091 | Outreach/SAHJA Hunters 17 & U 2'6 | 930 | OR/SAHJA .90m - .95m 2.2d |
| 614 | Low Child Hunters 2'6 U/S | 1100/1101 | Outreach/SAHJA Hunters 18 & O 2'6 | 931 | OR/SAHJA .90m - .95m 2.1 |
| 604 | Low Adult Hunters 2'6 U/S | 1250 | Outreach/SAHJA Mini Medal 2'6 | 940 | OR/SAHJA 1.00m Jumper 2.2d |
| 612 | Low Child Hunters 2'6 | 787 | OR/Cloverleaf Equitation Jr/Am 2'7 | 941 | OR/SAHJA 1.00m Jumper 2.1 |
| 602 | Low Adult Hunters 2'6 | 1510 | OR/SAHJA Warm-up Jr/Am 2'9 | | |
| 779 | CPHA Horsemanship Jr/Am 2'6 | 1152/1153 | Outreach Open Hunter 2'9 | | |
| 594 | Child/Adult Hunters 2'9 U/S | 1110/1111 | Outreach/SAHJA Hunters 17 & U 2'9 | | |
| 592/593 | Child/Adult Hunters 2'9 | 1120/1121 | Outreach/SAHJA Hunters 18 & O 2'9 | | |
| 23 | \$500 Child/Adult Hunter Classic 2'9 | 1162 | Outreach Open Hunters 3' | | |
| 773 | PCHA Jr/Am Horsemanship 2'9 | | | | |
| 574 | Children's Hunter's U/S | | | | |
| 554 | Adult Amateur Hunter U/S | | | | |
| 572 | Children's Hunter 3' | | | | |
| 552 | Adult Amateur Hunter 3' | | | | |
| Class 16 \$5,000 USHJA National Hunter Derby 3' | | Class 1300 \$150 Outreach Derby Challenge 2', 2' 3, 2'6 | | | |
| HUNTER I ARENA - SUNDAY | | HUNTER II ARENA - SUNDAY | | JUMPER I ARENA - SUNDAY | |
| 522/523 | \$125 Junior Hunter 17 & Under 3'3 | 1002 | OR Walk/Trot Pleasure Jr/Am Flat | 232 | .80m-.85m Jr/Am Jumpers 2.1 |
| 482/483 | \$125 A/O Hunter 3'3" 18 & over 3'3 | 1003 | OR Walk/Trot Equitation Jr/Am Flat | 14 | \$500 .80m-.85m Jr/Am Classic 2.2b 2'7-2'9 |
| 502/503 | \$125 Junior Hunter 17 & Under 3'6 | 1012 | OR/SAHJA Walk Trot 8 & Under Flat | 106 | .90m - .95m Jumpers 2.1 |
| 462/463 | \$125 A/Owner Hunter 3'6" 18 & O 3'6 | 1014 | OR/SAHJA Walk Trot 8 & Under U/S | 222 | .90m - .95m Jr/Amateur 2.1 |
| 21 | \$1,000 Jr/Am Owner Classic 3'3, 3'6 | 1032/1033 | OR/SAHJA Mini X-Rail Jr/Am 1'6 | 13 | \$500 Jr/Am Classic 90-.95 2.2b 2'11-3'1 |
| 776 | CPHA 18 & Over Medal 3'6 | 1022/1023 | OR Cross Rail Hunters Jr/Am 1'6 | 96 | 1.00m Jumpers 2.1 |
| 777 | CPHA 17 & Under Medal 3'6 | 1024 | OR Cross Rail Hunters Jr/Am U/S | 202 | 1.00m Jr/Amateur Jumper 2.1 |
| 781 | Norcal Medal 18 & Over 3'6 | 1044 | OR/SAHJA Short Stirrup U/S | 12 | \$500 Jr/Am Classic 1.00m 2.2b 3'3 |
| 782 | Norcal Medal 17 & Under 3'6 | 1054 | OR/SAHJA Medium Stirrup U/S | 56 | 1.10m Jumpers 2.1 |
| 764 | Hamel NHS Medal 17 & Under 3'3 | 1064 | OR/SAHJA Long Stirrup U/S | 192 | 1.10m Jr/Amateur Jumper 2.1 |
| 772 | PCHA Horsemanship 14 & Under 3'3 | 1042 | OR/SAHJA Short Stirrup 2' | 11 | \$500 Jr/Am Classic 1.10m 2.2b 3'7 |
| 771 | PCHA Horsemanship 18 - 34 3'3 | 1052 | OR/SAHJA Medium Stirrup 2' | 44 | 1.20m Jumpers 2.1 |
| 770 | PCHA Adult 35 & Over 3'3 | 1062 | OR/SAHJA Long Stirrup 2' | 172 | 1.20m Jr/Amateur Jumper 2.2d 3'11 |
| 642/643 | \$100 Small Pony Hunter 2'3 | 1059 | \$50 Outreach Hunter Derby 2' | 162 | 1.25m Jr/Amateur Jumper 2.2d 4'1 |
| 644 | Small Pony Hunter U/S | 1074 | Outreach Hunters 17 & U 2'3 | 902 | OR/SAHJA .65m-.70m IV.1 2'1-2'3 |
| 632/633 | \$100 Medium Pony Hunter 2'6 | 1084 | Outreach Hunters 17 & U 2'3 | 903 | \$50 OR .65m - .70m IV.2b 2'1-2'3 |
| 634 | Medium Pony Hunter U/S | 1072/1073 | OR/SAHJA Hunters 17 & U 2'3 | 912 | OR/SAHJA .75m - .80m 2.1 2'5-2'7 |
| 622/623 | \$100 Large Pony Hunter 2'9 | 1082/1083 | \$50 OR Hunter Classic Jr/Am 2'3 | 913 | \$50 OR .75m - .80m Classic 2.2b 2'5-2'7 |
| 624 | Large Pony Hunter U/S | 1089 | OR/SAHJA Hunters 17 & U 2'6 | 922 | OR/SAHJA .85m - .90m 2.1 2'9-2'11 |
| 25 | \$500 Pony Hunter Classic 2'3, 2'6, 2'9 | 1094 | OR/SAHJA Hunters 17 & U 2'6 | 923 | \$50 OR .85m - .90m Classic 2.2b 2'9-2'11 |
| 652/653 | \$65 Lg Green Pony Hunter 2'9 | 1104 | OR/SAHJA Hunters 18 & O 2'6 | 932 | \$50 OR .90m - .95m 2.2b 2'11-3'1 |
| 662/663 | \$65 Sm/Med Green Pony 2'3, 2'6 | 1092 | OR/SAHJA Hunters 17 & U 2'6 | 933 | \$50 OR .90m - .95m Classic 2.2b 2'11-3'1 |
| 654 | Large Green Pony Hunter U/S | 1102 | OR/SAHJA Hunters 18 & U 2'6 | 942 | OR/SAHJA 1.00m Training 2.1 3'3 |
| 664 | Sm/Med Green Pony Hunter U/S | 1109 | \$50 OR Hunter Classic Jr/Am 2'6 | 943 | \$50 OR/SAHJA 1.00m Classic 2.2b 3'3 |
| 613 | Low Child Hunters 2'6 | 1114 | OR/SAHJA Hunters 17 & U 2'9 | | |
| 603 | Low Adult Hunters 2'6 | 1124 | OR/SAHJA Hunters 18 & O 2'9 | | |
| 24 | \$500 Low Child/Adult Classic 2'6 | 1122 | OR/SAHJA Hunters 17 & U 2'9 | | |
| 768 | THIS National Children's Medal 2'9-3' | 1139 | \$50 OR Hunter Classic Jr/Am 2'9 | | |
| 769 | Ariat National Adult Medal 2'9-3' | | | | |
| 573 | Children's Hunter 3' | | | | |
| 553 | Adult Amateur Hunter 3' | | | | |
| 22 | \$500 Children's/Adult Classic 3' | | | | |
| 775 | PCHA Onondarka 12 & Under 3' | | | | |
| 783 | Norcal Jr/Am Medal 3' | | | | |

The last class of each Section is the first round of the Hunter Classic.

JUMPER SECTIONS

Jumpers: In all Jumper Classes, ties involving first place will be jumped off. Ties not involving first place will be broken by the fastest time. Orders will be drawn per USEF JP112. Time allowed to be based on a minimum speed of 382 yards per minute for all jumper divisions. Sweaters or Shirts with a collar will be acceptable. Prize to 1st, Ribbons 1st-8th;

See Rule 38, 45 & 52 for Featured Jumper Class Information.

Classes with less than 3 - Only ribbons will be awarded.

| CLASS NAME | FENCE HEIGHT | CLASS NUMBERS | ENTRY FEE | PRIZE MONEY BY CLASS |
|--------------------------------|--------------|---------------|-----------|----------------------|
| FEATURED JUMPER CLASSES | | | | |
| NWC Grand Prix | 1.20m-1.25m | 9 | \$375 | \$9,999 |
| NWC Welcome Stake | 1.20m | 10 | \$75 | \$750 |
| Junior/Amateur Jumpers Classic | 1.10m | 11 | \$100 | \$500 |
| Junior/Amateur Jumpers Classic | 1.00m | 12 | \$100 | \$500 |
| Junior/Amateur Jumpers Classic | .90m-.95m | 13 | \$100 | \$500 |
| Junior/Amateur Jumpers Classic | .80m-.85m | 14 | \$100 | \$500 |
| JUMPER DIVISIONS | | | ENTRY FEE | PRIZE MONEY BY CLASS |

| | | | | |
|-----------------------|------------|-----------------------------------|------|--|
| 1.25m - 1.30m Jumpers | 4'1 - 4'3 | 30, 31, 32 | \$65 | |
| 1.15m - 1.20m Jumpers | 3'9-3'11 | 40, 41, 42, 43, 44 | \$65 | |
| 1.05m - 1.10m Jumpers | 3'5 - 3'7 | 50, 51, 52, 53, 54, 55, 56 | \$65 | |
| 1.00m Jumpers | 3'3 | 90, 91, 92, 93, 94, 95, 96 | \$65 | |
| .90m - .95m Jumpers | 2'11 - 3'1 | 100, 101, 102, 103, 104, 105, 106 | \$65 | |
| .80m - .85m Jumpers | 2'7 - 2'9 | 110, 111, 112, 113, 114, 115 | \$65 | |
| .70m - .75m Jumpers | 2'3 - 2'5 | 120, 121, 122, 123, 124, 125 | \$65 | |
| .60m - .65m Jumpers | 1'11 - 2'1 | 130, 131, 332, 133, 134, 135, 136 | \$65 | |
| .90m Young Jumpers | 2'11 | 60, 61, 62 | \$45 | |
| 1.00m Young Jumpers | 3'3 | 70, 71, 72 | \$45 | |
| 1.10m Young Jumpers | 3'7 | 75, 76, 77 | \$45 | |
| 1.20m Young Jumpers | 3'11 | 80, 81, 82 | \$45 | |
| 1.30m Young Jumpers | 4'3 | 85, 86, 87 | \$45 | |

| NON PRO JUMPER DIVISIONS | | | SECTION FEE ENTRY FEE | PRIZE MONEY 12, 13, 14 |
|--|------------|-------------------|-----------------------|------------------------|
| Junior/Amateur Jumpers 1.25m | 4'1 | 160, 161, 162 | \$65 | |
| Junior/Amateur Jumpers 1.20m | 3'11 | 170, 171, 172 | \$65 | |
| Junior/Amateur Jumpers 1.10m | 3'7 | 190, 191, 192, 11 | \$295 | \$500 |
| <i>Junior & Amateur Riders may not cross enter into any jumper class with fences exceeding 1.25m.</i> | | | \$65/\$150 | |
| Junior/Amateur Jumpers 1.00m | 3'3 | 200, 201, 202, 12 | \$295 | \$500 |
| <i>Junior & Amateur Jumper riders may not cross enter into any jumper class with fences exceeding 1.15m.</i> | | | \$65/\$150 | |
| Junior/Amateur Jumpers .90m-.95m | 2'11 - 3'1 | 220, 221, 222, 13 | \$295 | \$500 |
| <i>Riders may not cross enter into any jumper classes exceeding 1.00m/3'3 at this show.</i> | | | \$65/\$150 | |
| Junior/Amateur Jumpers .80m-.85m | 2'7 - 2'9 | 230, 231, 232, 14 | \$295 | \$500 |
| <i>Riders may not cross enter into any jumper classes exceeding .95m/3'1 at this show.</i> | | | \$65/\$150 | |

To qualify for the 2026 USEF Pony Jumper National Championships athlete/pony combinations must have completed, without have being eliminated, retired, or withdrawn, a minimum of four (4) jumper classes (ie training jumper classes), at their respective category's height or above, at two (2) different USEF or FEI licensed competitions within the qualifying period provided they meet the requirements outlined in Section I (see usef.org). **NO USEF HOTY POINTS**

| | | | | |
|---------------------------------|------------|-----------------------------------|------|--|
| Small Pony Jumpers .60m-.65m | 1'11 - 2'1 | 130, 131, 332, 133, 134, 135, 136 | \$65 | |
| Medium Pony Jumpers .70m - .75m | 2'3 - 2'5 | 120, 121, 122, 123, 124, 125 | \$65 | |
| Large Pony Jumpers .80m - .85m | 2'7 - 2'9 | 110, 111, 112, 113, 114, 115 | \$65 | |

HUNTER DIVISIONS

HUNTER CLASSES: Hunter sections will be judged on performance and soundness. Manners shall be emphasized and extreme speed penalized in all Junior and Pony Classes. Classes marked with a "*" are Under Saddle Classes. Classes designated with an "h" are Handy Hunter Classes. Classes designated with a "c" are Conformation. Classes designated with a "___" are the first round of the Hunter Classics. **See USEF, USHJA and Zone 10 for class restrictions.**

CLASSES MARKED WITH ** MUST PAY A DIVISION FEE.
See Rule 38 & 52 for Featured Hunter Class Information.

| CLASS NAME | FENCE HEIGHT | CLASS NUMBERS | ENTRY FEE | PRIZE MONEY |
|---|---------------|---------------|------------|-------------|
| FEATURED HUNTER CLASSES | | | | |
| USHJA Hunter Derby | 3' | 16 | \$325/\$35 | \$5,000 |
| FoxFarms Jr/Am Hunter Derby | 2'9, 3', 3'3 | 17, 18, 19 | \$150 | \$1,500 |
| Open Hunter Classic (see Rule 41) | | 20 | \$100 | \$1,000 |
| Junior/Amateur Owner Classic | 3'3/3'6 | 21 | \$100 | \$1,000 |
| Children's/Adult Amateur Hunter Classic | 3' | 22 | \$50 | \$500 |
| Child/Adult Hunter Classic | 2'9 | 23 | \$50 | \$500 |
| Low Child/Adult Amateur Hunter Classic | 2'6 | 24 | \$50 | \$500 |
| Pony Hunter Classic | 2'3, 2'6, 2'9 | 25 | \$50 | \$500 |

| RATED & NON RATED HUNTER DIVISIONS | | | | |
|-------------------------------------|--------|---------------------------|-------|-------|
| High Performance Hunters | 3'9 | 300, 301h, 302, 303, 304* | \$60 | \$150 |
| **Green Hunters | 3'9 | 310, 311h, 312, 313, 314* | \$275 | \$125 |
| **Green Hunters | 3'6 | 320, 321h, 322, 323, 324* | \$275 | \$125 |
| **Green Hunters | 3'3 | 330, 331h, 332, 333, 334* | \$250 | \$100 |
| **Green Hunters | 3' | 340, 341, 342, 343, 344* | \$250 | \$100 |
| Performance Hunters | 3'6 | 350, 351h, 352, 353, 354* | \$55 | \$125 |
| Performance Hunters | 3'3 | 360, 361h, 362, 363, 364* | \$55 | \$100 |
| **Young Hunters 6 & Under/7 & Under | 3'/3'3 | 370, 371, 372, 373, 374* | \$100 | |
| **Young Hunters 5 & Under | 2'9 | 380, 381, 382, 383, 384* | \$100 | |
| USHJA Hunters 3' | 3' | 410, 411, 412, 413, 414* | \$55 | \$100 |
| USHJA Hunters 2'9 | 2'9 | 420, 421, 422, 423, 424* | \$55 | |
| USHJA Hunters 2'6 | 2'6 | 430, 431, 432, 433, 434* | \$55 | |
| USHJA Hunters 2'3 | 2'3 | 440, 441, 442, 443, 444* | \$55 | |
| USHJA Hunters 2' | 2' | 450, 451, 452, 453, 454* | \$55 | |
| **Amateur Owner Hunters 18 & Over | 3'6 | 460, 461h, 462, 463, 464* | \$275 | \$125 |
| **Amateur Owner Hunters 18 & Over | 3'3 | 480, 481h, 482, 483, 484* | \$275 | \$125 |
| **Junior Hunters 17 & Under | 3'6 | 500, 501h, 502, 503, 504* | \$275 | \$125 |
| **Junior Hunters 17 & Under | 3'3 | 520, 521h, 522, 523, 524* | \$275 | \$125 |
| Adult Amateur Hunters 18 & Over | 3' | 550, 551, 552, 553, 554* | \$55 | |
| Children's Hunters 17 & Under | 3' | 570, 571, 572, 573, 574* | \$55 | |

Adult Amateur & Children's riders may not cross enter into any class at the same competition with fences exceeding 3'3" (exception: Jumper Classes not exceeding 1.25m, Equitation and Medal Classes, and the USHJA National Hunter Derby).

2'9 Child/Adult Hunters 2'9 590, 591, 592, 593, 594* \$55
Riders may not cross enter into any class at the same competition with fences exceeding 3' (exception: Low Child/Adult Jumpers).

Low Child Hunters 2'6 610, 611, 612, 613, 614* \$55
Riders may not cross enter into any class at the same competition with fences exceeding 3'

Low Adult Hunters 2'6 600, 601, 602, 603, 604* \$55
Riders may not cross enter into any class at the same competition with fences exceeding 3'

Children's Pony Hunters 2' / 2'6 670, 671, 672, 673, 674* \$55
Rider may not cross enter in any division where the fences exceed 3'3" (exception: Children's Jumper sections).

***Large Pony Hunters* 2'9 620c, 621h, 622, 623, 624* \$250 \$100

***Medium Pony Hunters* 2'6 630c, 631h, 632, 633, 634* \$250 \$100

***Small Pony Hunters* 2'3 640c, 641h, 642, 643, 644* \$250 \$100

***Green Pony Hunters (Wkl)* 2'3/2'6/2'9 650, 651, 652, 653, 654* \$250 \$65

***Sm/Med Green Pony Hunters* 2'3/2'6 660, 661, 662, 663, 664* \$250 \$65

***Large Green Pony Hunters* 2'9 650, 651, 652, 653, 654* \$250 \$65



HUNTER DIVISIONS CONTINUED

| WARM-UP HUNTERS | FENCE HEIGHT | CLASS NUMBERS | ENTRY FEE |
|-----------------------|--------------|---------------|-----------|
| Warm-Up Hunters | 2' | 800, 806, 820 | \$55 |
| Warm-Up Hunters | 2'3 | 801, 807, 821 | \$55 |
| Warm-Up Hunters | 2'6 | 802, 808, 822 | \$55 |
| Warm-Up Hunters | 2'9/3'3 | 803, 809, 823 | \$55 |
| Warm-Up Hunters | 3' | 804, 817, 824 | \$55 |
| Warm-Up Hunters | 3'3 | 815, 825 | \$55 |
| Warm-Up Hunters | 3'6 | 816 | \$55 |
| Warm-Up Hunters | 3'9 | 819 | \$55 |
| Warm-Up Hunters Jr/Am | 2'2'6 | 811 | \$55 |
| Warm-Up Hunters Jr/Am | 2'6 | 813 | \$55 |
| Warm-Up Hunters Jr/Am | 2'9 | 814 | \$55 |
| Warm-Up Hunters Jr/Am | 3' | 818 | \$55 |
| Warm-Up Hunters | 3'9 | 819 | \$55 |

ENGLISH PLEASURE HUNTER SEAT - Week III & IV

All English Pleasure Hunter Seat classes will be pointed for USEF Horse of the Year.

| PLEASURE | CLASS NUMBERS | ENTRY FEE |
|--|---------------|-----------|
| Junior English Pleasure Hunter Seat | 680 | \$50 |
| Junior English Pleasure Hunter Seat Championship | 681 | \$50 |
| Amateur English Pleasure Hunter Seat | 682 | \$50 |
| Amateur English Pleasure Hunter Seat Championship | 683 | \$50 |
| Ladies English Pleasure Hunter Seat | 684 | \$50 |
| Ladies English Pleasure Hunter Seat Championship | 685 | \$50 |
| Geldings English Pleasure Hunter Seat | 686 | \$50 |
| Geldings English Pleasure Hunter Seat Championship | 687 | \$50 |
| Open English Pleasure Hunter Seat | 688 | \$50 |
| Open English Pleasure Hunter Seat Championship | 689 | \$50 |

EQUITATION DIVISION

| | FENCE HEIGHT | CLASS NUMBERS | ENTRY FEE |
|-----------------------|---------------|----------------|-----------|
| Pony Equitation | 2'3, 2'6, 2'9 | 700, 701, 702* | \$55 |
| Equitation 14 & Under | 3' | 710, 711, 712* | \$55 |
| Equitation 15 - 17 | 3' | 720, 721, 722* | \$55 |
| Equitation 18 - 35 | 3' | 730, 731, 732* | \$55 |
| Equitation 36 & Over | 3' | 740, 741, 742* | \$55 |



FEATURED MEDAL CLASSES

See Rule 38 for Featured Medal Class Information.

| | FENCE HEIGHT | CLASS NUMBERS | ENTRY FEE |
|--|---------------|---------------|-----------|
| Riders must be a member of USEF | | | |
| Dover Saddlery/USEF Hunter Seat Medal | 3'6 | 760 | \$60 |
| USEF Adult Equitation Class 18 & Over | 3'3 | 761 | \$60 |
| Marshall & Sterling U.S. Pony Medal | 2'3, 2'6, 2'9 | 762 | \$60 |
| Riders must be a member of USEF and the NCEA Medal Membership | | | |
| NCEA Junior Hunt Seat Medal | 3'3 | 763 | \$60 |
| Riders must be a member of USEF and the NATIONAL HORSE SHOW ASSOCIATION must be a member of the NATIONAL HORSE SHOW ASSOCIATION | | | |
| Hamel Foundation NHS Medal 17 & Under | 3'3 | 764 | \$60 |
| ASPCA Horsemanship Medal 17 & Under | 3'6 | 765 | \$60 |
| Riders must be a member of USEF and the USHJA | | | |
| USHJA Jumping Seat Medal | 3'3 | 766 | \$60 |
| USHJA Hunter Seat Medal | 3'3 | 767 | \$60 |
| THIS National Childrens Medal | 2'9 | 768 | \$60 |
| Ariat National Adult Medal | 2'9 | 769 | \$60 |
| Riders must be a member of PCHA | | | |
| PCHA Adult Horsemanship 35 & Over | 3'3 | 770 | \$60 |
| PCHA Horsemanship 18 - 34 | 3'3 | 771 | \$60 |
| PCHA Horsemanship 14 & Under | 3'3 | 772 | \$60 |
| PCHA Jr/Am Horsemanship | 2'9 | 773 | \$60 |
| Foxfield Medal 18 & Over | 3'3 | 774 | \$60 |
| Onondarka Medal 12 & Under | 3' | 775 | \$60 |
| Riders must be a member of PCHA and CPHA | | | |
| CPHA 18 & Over | 3'6 | 776 | \$60 |
| CPHA 17 & Under | 3'6 | 777 | \$60 |
| CPHA Foundation Jr/Am | 3'3 | 778 | \$60 |
| CPHA Horsemanship Jr/Am Medal | 2'6 | 779 | \$60 |
| WCE Jr/Am | 3'7 | 780 | \$60 |
| Riders and Trainers must be a member of NorCal | | | |
| NorCal 18 & Over | 3'6 | 781 | \$60 |
| NorCal 17 & Under | 3'6 | 782 | \$60 |
| NorCal Jr/Am | 3' | 783 | \$60 |
| NorCal Pony 17 & Under | 2'3, 2'6, 2'9 | 784 | \$60 |
| No membership required | | | |
| Almaden Farms Jr/Am | 2'9 | 785 | \$55 |
| Cloverleaf Equitation Classic | 3' | 787 | \$55 |
| Paso Park 3' Jr/Am Medal | 2'6 | 795 | \$55 |
| Lindsay Ashburn Memorial Green Rider Medal | 2' | 796 | \$55 |

OUTREACH CLASSES = FUN!



USHJA MEMBERSHIP =



GOLDEN BACKSTAGE PASS

AWARDS & REWARDS



OUTREACH FESTIVALS



Join the fun at ushja.org/outreach/
Memberships are free!



New and Improved!

USHJA Outreach Rewards and Awards

Earn points towards year-end rewards and awards with a free UShJA Outreach Membership!

USHJA Outreach Competitions and Classes provide opportunity to earn national recognition in classes from walk/trot to 3'0" in hunter, equitation, and .60m-1.20m in jumper sections at rated and unrated local shows.

Rewards

Riders and owners of UShJA Outreach registered horses can earn level status and points to redeem at the end of the year for items such as UShJA logo wear, Outreach ribbons or Outreach medallions.

Bronze Level: Riders or horses must earn at least 50-74 points during the competition year

Silver Level: Riders or horses must earn at least 75-99 points during the competition year

Gold Level: Riders or horses must earn at least 100 points during the competition year



**USHJA
Outreach Champion**



**USHJA
Outreach Champion**



**USHJA
Outreach Champion**

Awards

New! Exciting year-end awards will be given to trainers, riders and horses.

Trainers—Earn the UShJA Outreach High Point Trainer Award by being the leading trainer in your zone whose riders have earned 100 or more points cumulatively in UShJA Outreach Classes.

Riders—In addition to awards and rewards, one high point rider from each Zone will earn a Golden Backstage Pass to participate in the UShJA National Championship Affiliate sections and get exclusive access to free educational sessions and National Championship Grand Prix and Hunter Derby course walks!

Horses—While horse recording and microchipping is not required to participate in Outreach classes, owners wishing for their horses to earn points must have them recorded with UShJA (\$20/annual or \$75/lifetime). Horses will have their Outreach points tracked and ranked within their UShJA Zone and displayed on ushja.org.



**USHJA
Outreach Champion**

For more information
and to find a UShJA Outreach Competition near you, visit ushja.org/Outreach.

Questions? Contact Melanie Mader at mmader@ushja.org.



OUTREACH COMPETITION

Do you have to be a USHJA Member to participate in Outreach Competitions? Riders and trainers competing in Outreach classes do not have to be USHJA members. To be eligible for USHJA Outreach points and year-end awards, riders must be a USHJA (Outreach level or higher).

Do horses have to be USHJA registered or microchipped to participate in Outreach Competitions?

Horses are not required to be registered with USHJA or microchipped to compete in Outreach classes. However, horses wishing to accrue points toward year-end Outreach awards must be registered with USHJA and microchipped. USHJA Horse registrations are available for \$20/annual or \$75/lifetime.

Why should I compete in an Outreach competition?

Outreach offers many benefits for competitors. First, USHJA Outreach membership is FREE. Riders, trainers and USHJA registered horses are able to earn points by competing in designated classes. There are awards and rewards available in each section in each Zone. Ribbons, swag, apparel and competition opportunities at USHJA National Championship are available.

Outreach memberships also allow individuals access to USHJA's wide variety of programs and educational opportunities, many of which do not require horse ownership. Members can also apply for scholarships and grants to further their equine and academic goals.

How are points determined?

Riders: Riders must be an Outreach member (or higher) on or before the first day of competition to accrue rider points. Outreach membership is free.

Horses: Horses must be registered with USHJA for points to be tracked.

Trainers: Trainers of riders participating in the USHJA Outreach Program wishing to be recognized for year-end awards and recognition must be a USHJA Outreach member or higher on or before the first day of competition.

At least three entries must complete the class for points to count.

Points are awarded on a flat scale as follows:

| | |
|-----------------------|----------------------|
| 1st place – 10 points | 2nd place – 6 points |
| 3rd place – 4 points | 4th place – 2 points |
| 5th place – 1 point | 6th place – ½ point |

How are year-end awards determined?

Rewards and awards are based on rider or horse participation across any USHJA Outreach classes. A rider or a horse may accumulate points throughout any or all of the classes, allowing for participation across the many facets of the Hunter, Jumper and Equitation competitions.

What Awards and Rewards are available?

Rewards will be given by USHJA Zone in each Outreach Hunter, Jumper or Equitation section. Rewards for competing in any USHJA Outreach Class (Hunter, Equitation, Jumper) will be based on total points earned as follows:

OUTREACH HUNTER SECTIONS

Please note USHJA OUTREACH classes will pay \$14 CA Drug Fee and a \$5 USHJA Outreach Fee. To be eligible for USHJA Outreach points and year-end awards, rider/horse must be a USHJA Member (Outreach level or higher).

| | FENCE HEIGHT | CLASS NUMBERS | CLASS FEE | PRIZE MONEY BY CLASS |
|---|--------------|-------------------------------|-----------|----------------------|
| Outreach Walk/Trot Jr/Am | | 1000, 1001, 1002, 1003 | \$30 | |
| <i>Riders may not show in any classes higher than 1'6 at this show</i> | | | | |
| Outreach Warm-Up Hunters Jr/Am | 1'6 | 1400 | \$35 | |
| Outreach Cross Rail Hunters Jr/Am | 1'6 | 1020, 1021, 1022, 1023, 1024* | \$35 | |
| <i>Riders may not show in any classes higher than 2' at this show</i> | | | | |
| Outreach Warm-Up Hunters Jr/Am | 2' | 1410 | \$35 | |
| Outreach Short Stirrup 11 & Under | 2' | 1040, 1041, 1042, 1044* | \$35 | |
| Outreach Medium Stirrup 12-17 | 2' | 1050, 1051, 1052, 1054* | \$35 | |
| Outreach Long Stirrup 18 & Over | 2' | 1060, 1061, 1062, 1064* | \$35 | |
| \$50 Outreach Hunter Classic | 2' | 1059 | | \$50 |
| <i>Riders may not show in any classes higher than 2'6 at this show. Horse must have show in one of these Class 1032, 1042, 1052 as they are the first round of the Outreach Hunter Classic 2'.</i> | | | | |
| Outreach Warm-Up Hunters Jr/Am | 2'3 | 1420 | \$40 | |
| Outreach/SAHJA Hunters 17 & Under | 2'3 | 1070, 1071, 1072, 1073, 1074* | \$40 | |
| Outreach/SAHJA Hunters 18 & Over | 2'3 | 1080, 1081, 1082, 1083, 1084* | \$40 | |
| \$50 Outreach Hunter Classic Jr/Am | 2'3 | 1089 | | \$50 |
| <i>Riders may not cross enter into any class at the same competition with fences exceeding 2'6. Horse must have show in one of these Classes 1063, 1073 as they are the first round of the Outreach Hunter Classic 2'3.</i> | | | | |
| Outreach Warm-Up Hunters Jr/Am | 2'6 | 1430 | \$40 | |
| Outreach Hunters 17 & Under | 2'6 | 1090, 1091, 1092, 1094* | \$40 | |
| Outreach Hunters 18 & Over | 2'6 | 1100, 1101, 1102, 1104* | \$40 | |
| \$50 Outreach Hunter Classic Jr/Am | 2'6 | 1109 | | \$50 |
| <i>Riders may not cross enter into any class at the same competition with fences exceeding 2'9. Horse must have show in one of these Classes 1092, 1102 as they are the first round of the Outreach Hunter Classic 2'6.</i> | | | | |
| Outreach Warm-Up Hunters Jr/Am | 2'9 | 1440 | \$40 | |
| Outreach Hunters 17 & Under | 2'9 | 1110, 1111, 1112, 1114* | \$40 | |
| Outreach Hunters 18 & Over | 2'9 | 1120, 1121, 1122, 1124* | \$40 | |
| \$50 Outreach Hunter Classic Jr/Am | 2'9 | 1129 | | \$50 |
| <i>Riders may not cross enter into any class at the same competition with fences exceeding 3'. Horse must have show in one of these Classes 1122, 1132 as they are the first round of the Outreach Hunter Classic 2'9.</i> | | | | |
| Outreach Warm-Up Hunters | 2'3 | 1450 | \$40 | |
| Outreach Open Hunters | 2'3 | 1130, 1131, 1132, 1133, 1134* | \$40 | |
| Outreach Warm-Up Hunters | 2'6 | 1460 | \$40 | |
| Outreach Open Hunters | 2'6 | 1140, 1141, 1142, 1144* | \$40 | |
| Outreach Warm-Up Hunters | 2'9 | 1470 | \$40 | |
| Outreach Open Hunters | 2'9 | 1150, 1151, 1152, 1153, 1154* | \$40 | |
| Outreach Warm-Up Hunters | 3' | 1480 | \$40 | |
| Outreach Open Hunters | 3' | 1160, 1161, 1162, 1164* | \$40 | |

Outreach Derby Challenge

Open to non pros. Rider must have not competed at this show over 2'6. Except Ponies. The Derby Challenge is judged over three different heights (2', 2'3 and 2'6). Same specifications as the FoxFarms Jr/Am Hunter Derby.

| | | | |
|--|-------------|-------------|--------------|
| \$150 Outreach Derby Challenge 2', 2'3, 2'6 | 1300 | \$50 | \$150 |
|--|-------------|-------------|--------------|

OUTREACH EQUITATION SECTIONS

Please note USHJA OUTREACH classes will pay \$14 CA Drug Fee and a \$5 USHJA Outreach Fee. To be eligible for USHJA Outreach points and year-end awards, rider/horse must be a USHJA Member (Outreach level or higher). Classes marked with "*" are flat classes.

| | FENCE HEIGHT | CLASS NUMBERS | CLASS FEE |
|--------------------------------|--------------|-------------------|-----------|
| Outreach Equitation 12 & Under | 2'6 | 1350, 1351, 1352* | \$40 |
| Outreach Equitation 17 & Under | 2'9 | 1360, 1361, 1362* | \$40 |
| Outreach Equitation 18 & Over | 2'9 | 1370, 1371, 1372* | \$40 |

OUTREACH JUMPER SECTIONS

| | FENCE HEIGHT | CLASS NUMBERS | CLASS FEE | PRIZE MONEY BY CLASS |
|--------------------------------------|--------------|---------------|-----------|----------------------|
| Outreach 1.00 Jumpers | 3'3 | 940, 941, 942 | \$40 | |
| Outreach 1.00 Jumpers Classic | 3'3 | 943 | \$55 | \$50 |
| Outreach .90m - .95m Jumpers | 2'11 - 3'1 | 930, 931, 932 | \$40 | |
| Outreach .90m - .95m Jumpers Classic | 2'11 - 3'1 | 933 | \$55 | \$50 |
| Outreach .85m - .90m Jumpers | 2'9 - 2'11 | 920, 921, 922 | \$40 | |
| Outreach .85m - .90m Jumpers Classic | 2'9 - 2'11 | 923 | \$55 | \$50 |
| Outreach .75m - .80m Jumpers | 2'5 - 2'7 | 910, 911, 912 | \$40 | |
| Outreach .75m - .80m Jumpers Classic | 2'5 - 2'7 | 913 | \$55 | \$50 |
| Outreach .65m - .70m Jumpers | 2'1 - 2'3 | 900, 901, 902 | \$40 | |
| Outreach .65m - .70m Jumpers Classic | 2'1 - 2'3 | 903 | \$55 | \$50 |



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MURIETA AUTUMN CLASSIC

October 14 - 18, 2026

FEATURING

\$9,999 FoxFarms Grand Prix 1.20m - 1.25m
\$1,500 Welcome 1.20m
\$500 1.25m Junior/Amateur Jumper Classic
\$500 1.10m Junior/Amateur Jumper Classic
\$500 1.00m Junior/Amateur Jumper Classic
\$500 .90m- .95m Junior/Amateur Jumper Classic
\$500 .80m- .85m Junior/Amateur Jumper Classic
\$5,000 USHJA National Hunter Derby 3'
\$1,500 FoxFarms Junior/Amateur Hunter Derby 2'9, 3', 3'3
\$1,000 Open Hunter Classic
\$1,000 Junior/Amateur Owner Hunter Classic
\$500 Children's/Adult Amateur Hunter Classic
\$500 Low Child/Adult Hunter Classic
\$500 Pony Hunter Classic
USHJA OUTREACH CLASSES

Entries Due: Tuesday, September 22, 2026

USEF "National" & USEF Jumper Rating 2
PCHA "A", NORCAL "A", OHJA

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Excited to add to our schedule of Events
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February 13 - 15, 2026

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February 25 - March 1, 2026

March 6 - 8, 2026

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\$5,000 USHJA National Hunter Derby

Open to Riders, Owners, and Trainers that are current Active members of USEF and USHJA. Horses and ponies must be registered with USHJA to participate in this class. To be shown over a course of at 3' and will include four (4) high option fences set at 3'5". Prize money and ribbons to 12th; prize money split 1st-30%, 2nd-22%, 3rd-13%, 4th-8%, 5th-6%, 6th-5%, 7th-4%, 8th-3%, 9th-3%, 10th-2%, 11th-2%, 12th-2%.

**The USHJA National Hunter Derby will be conducted as a two round class.
Please see USHJA.org for the USHJA National Hunter Derby Specifications.**



\$1,500 FoxFarms Jr/Am Hunter Derby

Open to non pros. A rider and/or horse may compete in both the Jr/Am Hunter Derby & USHJA National Hunter Derby. To be judge at three different heights, 2'9, 3' & 3'3, a horse and rider combination can only ride in one of the heights. The first phase will be a Classic round consisting of 5-6 fences then directly after the completion of the Classic phase, the horses will pass through a set of markers to begin the Handy phase which will consist of 4-5 fences, where pace, brilliance, and a shorter track are to be rewarded. Option fences may be used in either round. Riders score from the Classic phase will be averaged with the Handy phases to determine the overall winner. In the case of a tie Judge One will be the tie breaker. Prize money and ribbons to 8th; prize money split 1st-30%, 2nd-22%, 3rd-15%, 4th-10%, 5th-7%, 6th-6%, 7th-5%, 8th-5%.

\$250 Outreach Jr/Am Derby Challenge

Open to non pros. Open to Junior/Amateur riders that have not shown over 2'9 at this competition. A rider and/or horse may not compete in the Jr/Am Hunter Derby or the USHJA National Derby at this show. Same specification as FoxFarms Jr/Am Derby.



\$9,999 FoxFarms Grand Prix

The Autumn Classic Grand Prix to be scored under Table II, Section 2b. Fences to be set at 1.25m to 1.30m with a minimum of three obstacles in which the spread exceeds the height by 5 cm (2") up to 15 cm (6"). Prize money and ribbons to 8th; prize money split 1st-30%, 2nd-22%, 3rd-15%, 4th-10%, 5th-7%, 6th-6%, 7th-5%, 8th-5%.

| | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|-----|--------|------------|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| Owner/Agent Name Address City/State/Zip Email Phone PCHA# NORCAL# USHJA# SS# _____ or FED ID# _____ | | | | | <h1 style="margin:0;">Northern Winter Classic I</h1> <p style="margin:0;">February 12 - 15, 2026</p> | | | | | | | | | | Trainer Name Safe Sport | | | | | | | | | |
| | | | | | Coach Name Safe Sport | | | | | | | | | | | | | | | | | | | |
| PRIZE MONEY PAYEE (if different than Owner/Agent) Payable To Address City/State/Zip SS# _____ or FED ID# _____ | | | | | Address City/State/Zip Email Phone Stable With CPHA# | | | | | | | | | | | | | | | | | | | |
| Rider One Name Address City/State/Zip Email PCHA# NORCAL# CPHA# ASPCA# USHJA# | | | | | Amateur - Circle Age 18-35 36&O Jr - Birthdate US Citizen? (Circle one): YES NO USEF# | | | | | Rider Two Name Address City/State/Zip Email PCHA# NORCAL# CPHA# ASPCA# USHJA# | | | | | Amateur - Circle Age 18-35 36&O Jr - Birthdate US Citizen? (Circle one): YES NO USEF# | | | | | | | | | |
| NAME OF HORSE | | | | | HORSE USEF # | | | | | CLASS NUMBERS ENTERED | | | | | | | | | | | | | | |
| | | | | | 1 | | | | | | | | | | | | | | | | | | | |
| Color | Age | Sex | Height | Microchip# | 2 | | | | | | | | | | | | | | | | | | | |
| United State Equestrian Federation Entry Agreement By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Northern Winter Classic I (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4. If not a USEF Active Competing member or Subscriber, I acknowledge that I will be enrolled for no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew in USEF's sole discretion. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status. I acknowledge that I may opt out at any time by going to My USEF Dashboard or calling (859) 810-8733. BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List and current COVID-19, EHV & VS Protocols. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. | | | | | | | | | | | | | | | | | | | | A DEPOSIT OF \$350 DUE WITH ENTRY *Early Horse Stall \$350 *Early Tack Stalls \$350 x _____ <i>By January 13, 2026 discount applies</i> Open Arena Fee \$75 Office Fee \$75 Horse Stall \$400 Tack Stalls \$400 x _____ Horse Nomination \$75 <i>RV's must be booked through: www.northernwinterclassics.com</i> | | | | |
| ASSOCIATION FEES USEF Horse Fee \$8 USEF Drug Fee \$15 USHJA Zn10 Fee \$10 USHJA Show Pass \$30 CA Drug Fee \$14 | | | | | | | | | | | | | | | | | | | | | | | | |
| Make checks payable to: FoxFarms, Inc. P.O. Box 1402 Rancho Murita, CA 95683 Early Discount Due: Tuesday, January 13, 2026 Entries Due: Tuesday, January 20, 2026 | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER (Mandatory) | | | | | RIDER 1 (Mandatory) | | | | | RIDER 2 (Mandatory) | | | | | | | | | | | | | | |
| Signature: | | | | | Signature: | | | | | Signature: | | | | | | | | | | | | | | |
| Print Name: | | | | | Print Name: | | | | | Print Name: | | | | | | | | | | | | | | |
| TRAINER (Mandatory) | | | | | PARENT/GUARDIAN (if Rider 1 is a minor) | | | | | PARENT/GUARDIAN (if Rider 2 is a minor) | | | | | COACH (Mandatory) | | | | | | | | | |
| Signature: | | | | | Signature: | | | | | Signature: | | | | | Signature: | | | | | | | | | |
| Print Name: | | | | | Print Name: | | | | | Print Name: | | | | | Print Name: | | | | | | | | | |
| Credit Card Information: Name on Card: _____ Billing Address: _____ <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> Master Card Credit Card # _____ Exp Date _____ CVC Code _____ Billing Zip Code _____ <input type="checkbox"/> American Express | | | | | | | | | | | | | | | | | | | | | | | | |
| My signature above by my own hand or electronically - I authorize FoxFarms, Inc. to charge my credit card plus 3.5% (see rule 8) for all amounts due with respect to this entry. | | | | | | | | | | | | | | | | | | | | | | | | |



NWC I WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT



For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and Northern Winter Classic I ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("**Risks**").

EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: _____ Date: _____ Print Name: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) _____ Date: _____

Print Parent//Guardian Name: _____ Emergency Contact Phone No. _____

NWC I MURIETA EQUESTRIAN CENTER ASSUMPTION OF RISK AND WAIVER

For valuable consideration and to induce permission to participate in equestrian activities held at Murieta Equestrian Center ("MEC"), 7200 Lone Pine Drive, Rancho Murieta, CA 95683, each of the undersigned agrees to the following terms and makes the following warranties: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any equestrian event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases such as COVID-19), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or man made objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of MEC or Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers. With this in mind, I accept full responsibility for my own safety and EXPRESSLY ASSUME ALL RISKS OF HARM, whether foreseen or unforeseen while participating in equestrian activities at the Murieta Equestrian Center. I am physically fit and know of no medical or health reason why I should not participate in this activity.

I hereby RELEASE and agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corporation, FoxFarms Inc., their shareholders, officers, employees, agents, instructors, equipment manufacturers, lessors, and insurers (hereinafter collectively referred to as "Parties Released"), from and against any liability, demand, claim, or right of action for any damage or injury, including paralysis or death, to any person or property, even if such damage or personal injury results from the NEGLIGENCE of MEC or other Parties Released. I further COVENANT NOT TO SUE or make any demand or claim against MEC or other Parties Released, for or by reason of any such damage or personal injury from my participation in equestrian activities at MEC. I will pay all fees, damages, and costs, including attorney fees that MEC or other Parties Released may incur in the enforcement of this agreement. A signed liability waiver is a condition to your participation in any event. Failure to sign will lead to your disqualification and removal from property. I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement. PUBLISHING OF PICTURES, VIDEOS, & COMPETITION SHOTS ON PROPERTY - Murieta Equestrian Center may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage, or benefit of the competition, sport, or facility.

I HEREBY ACKNOWLEDGE I DO NOT HAVE A FEVER, SORE THROAT, TEMPERATURE, SHORTNESS OF BREATH OR COUGH AND HAVE NOT BEEN AROUND ANYONE DIAGNOSED WITH COVID-19 IN THE LAST 14 DAYS. I HAVE REVIEWED AND ACKNOWLEDGE & WILL ADHERE TO ALL AFOREMENTIONED REQUIREMENTS WITH SPECIAL ATTENTION TO COVID-19 SOCIAL DISTANCE PROTOCOLS AND REQUIREMENTS.

SIGNATURE: _____ PRINTED NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

TELEPHONE NUMBER: _____ CELL PHONE NUMBER: _____ E-MAIL ADDRESS: _____

Guardian Representation:

If I am a PARENT or GUARDIAN of any minor person under 18 years of age participating in equestrian activities at MEC, I make these representations and agree to the terms of this Assumption of Risk and Waiver on behalf of each minor, as well as myself, and I agree to assume responsibility for their safety. I further agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corp., FoxFarms Inc., and the other Parties Released from and against any demand, claim, right of action, or suit that may be brought on behalf of any such minor(s) arising from equestrian activities at Murieta Equestrian Center. I will pay all fees, damages, and costs, including attorney fees that MEC or other Parties Released may incur in the enforcement of this agreement. My child is physically fit and I know of no medical or health reason why they should not participate in this activity. I intend this agreement to bind me and my family, my assigns, estate, heirs, and personal representatives. This contract is severable and shall be interpreted and enforced under the laws of the State of California. I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement.

PRINT FULL NAME OF MINOR CHILD: _____ PRINT PARENT/GUARDIAN FULL NAME: _____

MINOR CHILD DOB: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PARENT/ GUARDIAN SIGNATURE: _____ DATE: _____

EMERGENCY NUMBERS: _____ EVENING: _____ WEEKEND: _____

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Owner/Agent Name | | | | | <h1 style="text-align: center;">Northern Winter Classic II</h1> <p style="text-align: center;">February 18- 22, 2026</p> | | | | | | | | | | Trainer Name | | | | | Safe Sport | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | Coach Name | | | | | Safe Sport | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City/State/Zip | | | | | PRIZE MONEY PAYEE (if different than Owner/Agent) | | | | | Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email | | | Safe Sport | | Payable To | | | | | City/State/Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phone | | | USEF# | | Address | | | | | Email | | | USEF# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PCHA# | | NORCAL# | | USHJA# | | City/State/Zip | | | | | Phone | | | USHJA# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SS# _____ - _____ or FED ID# _____ - _____ | | | | | SS# _____ - _____ or FED ID# _____ - _____ | | | | | Stable With | | | CPHA# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rider One Name | | | | | Amateur - Circle Age 18-35 36&O | | | | | Rider Two Name | | | | | Amateur - Circle Age 18-35 36&O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | | Jr - Birthdate | | | | | Address | | | | | Jr - Birthdate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City/State/Zip | | | | | US Citizen? (Circle one): YES NO | | | | | City/State/Zip | | | | | US Citizen? (Circle one): YES NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email | | | Safe Sport | | USEF# | | | | | Email | | | Safe Sport | | USEF# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PCHA# | | NORCAL# | | CPHA# | | ASPCA# | | USHJA# | | | PCHA# | | NORCAL# | | CPHA# | | ASPCA# | | USHJA # | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME OF HORSE | | | | | HORSE USEF # | | | | | CLASS NUMBERS ENTERED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Color | Age | Sex | Height | Microchip# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| United State Equestrian Federation Entry Agreement | | | | | | | | | | | | | | | A DEPOSIT OF \$350 DUE WITH ENTRY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Northern Winter Classic II (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.</p> <p>If not a USEF Active Competing member or Subscriber, I acknowledge that I will be enrolled for no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew in USEF's sole discretion. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status. I acknowledge that I may opt out at any time by going to My USEF Dashboard or calling (859) 810-8733.</p> <p>BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List and current COVID-19, EHV & VS Protocols. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.</p> | | | | | | | | | | | | | | | <p>*Early Horse Stall \$350 *Early Tack Stalls \$350 x _____ <i>By January 13, 2026 discount applies</i></p> <p>Open Arena Fee \$75 Office Fee \$75 Horse Stall \$400 Tack Stalls \$400 x _____ Horse Nomination \$75</p> <p><i>RV's must be booked through: www.northernwinterclassics.com</i></p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASSOCIATION FEES | | | | | | | | | | | | | | | <table border="1" style="width: 100%; text-align: center;"> <tr> <td>USEF Horse Fee</td> <td>\$8</td> <td>USEF Drug Fee</td> <td>\$15</td> </tr> <tr> <td>USHJA Zn10 Fee</td> <td>\$10</td> <td>USHJA Show Pass</td> <td>\$30</td> </tr> <tr> <td>CA Drug Fee</td> <td>\$14</td> <td></td> <td></td> </tr> </table> | | | | | | | | | | USEF Horse Fee | \$8 | USEF Drug Fee | \$15 | USHJA Zn10 Fee | \$10 | USHJA Show Pass | \$30 | CA Drug Fee | \$14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| USEF Horse Fee | \$8 | USEF Drug Fee | \$15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| USHJA Zn10 Fee | \$10 | USHJA Show Pass | \$30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CA Drug Fee | \$14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER (Mandatory) | | | | | RIDER 1 (Mandatory) | | | | | RIDER 2 (Mandatory) | | | | | <p style="text-align: center;">Make checks payable to: FoxFarms, Inc. P.O. Box 1402 Rancho Murita, CA 95683</p> <p style="text-align: center;">Early Discount Due: Tuesday, January 13, 2026</p> <p style="text-align: center;">Entries Due: Tuesday, January 20, 2026</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature: | | | | | Signature: | | | | | Signature: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TRAINER (Mandatory) | | | | | PARENT/GUARDIAN (if Rider 1 is a minor) | | | | | PARENT/GUARDIAN (if Rider 2 is a minor) | | | | | COACH (Mandatory) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature: | | | | | Signature: | | | | | Signature: | | | | | Signature: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Print Name: | | | | | Print Name: | | | | | Print Name: | | | | | Print Name: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Credit Card Information: Name on Card: _____ Billing Address: _____ <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> Master Card Credit Card # _____ Exp Date _____ CVC Code _____ Billing Zip Code _____ <input type="checkbox"/> American Express | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| My signature above by my own hand or electronically - I authorize FoxFarms, Inc. to charge my credit card plus 3.5% (see rule 8) for all amounts due with respect to this entry. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



NWC II WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT



For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and Northern Winter Classic II ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("**Risks**").

EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: _____ Date: _____ Print Name: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) _____ Date: _____

Print Parent//Guardian Name: _____ Emergency Contact Phone No. _____

NWC II MURIETA EQUESTRIAN CENTER ASSUMPTION OF RISK AND WAIVER

For valuable consideration and to induce permission to participate in equestrian activities held at Murieta Equestrian Center ("MEC"), 7200 Lone Pine Drive, Rancho Murieta, CA 95683, each of the undersigned agrees to the following terms and makes the following warranties: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any equestrian event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases such as COVID-19), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or man made objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of MEC or Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers. With this in mind, I accept full responsibility for my own safety and EXPRESSLY ASSUME ALL RISKS OF HARM, whether foreseen or unforeseen while participating in equestrian activities at the Murieta Equestrian Center. I am physically fit and know of no medical or health reason why I should not participate in this activity.

I hereby RELEASE and agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corporation, FoxFarms Inc., their shareholders, officers, employees, agents, instructors, equipment manufacturers, lessors, and insurers (hereinafter collectively referred to as "Parties Released"), from and against any liability, demand, claim, or right of action for any damage or injury, including paralysis or death, to any person or property, even if such damage or personal injury results from the NEGLIGENCE of MEC or other Parties Released. I further COVENANT NOT TO SUE or make any demand or claim against MEC or other Parties Released, for or by reason of any such damage or personal injury from my participation in equestrian activities at MEC. I will pay all fees, damages, and costs, including attorney fees that MEC or other Parties Released may incur in the enforcement of this agreement. A signed liability waiver is a condition to your participation in any event. Failure to sign will lead to your disqualification and removal from property. I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement. PUBLISHING OF PICTURES, VIDEOS, & COMPETITION SHOTS ON PROPERTY - Murieta Equestrian Center may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage, or benefit of the competition, sport, or facility.

I HEREBY ACKNOWLEDGE I DO NOT HAVE A FEVER, SORE THROAT, TEMPERATURE, SHORTNESS OF BREATH OR COUGH AND HAVE NOT BEEN AROUND ANYONE DIAGNOSED WITH COVID-19 IN THE LAST 14 DAYS. I HAVE REVIEWED AND ACKNOWLEDGE & WILL ADHERE TO ALL AFOREMENTIONED REQUIREMENTS WITH SPECIAL ATTENTION TO COVID-19 SOCIAL DISTANCE PROTOCOLS AND REQUIREMENTS.

SIGNATURE: _____ PRINTED NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

TELEPHONE NUMBER: _____ CELL PHONE NUMBER: _____ E-MAIL ADDRESS: _____

Guardian Representation:

If I am a PARENT or GUARDIAN of any minor person under 18 years of age participating in equestrian activities at MEC, I make these representations and agree to the terms of this Assumption of Risk and Waiver on behalf of each minor, as well as myself, and I agree to assume responsibility for their safety. I further agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corp., FoxFarms Inc., and the other Parties Released from and against any demand, claim, right of action, or suit that may be brought on behalf of any such minor(s) arising from equestrian activities at Murieta Equestrian Center. I will pay all fees, damages, and costs, including attorney fees that MEC or other Parties Released may incur in the enforcement of this agreement. My child is physically fit and I know of no medical or health reason why they should not participate in this activity. I intend this agreement to bind me and my family, my assigns, estate, heirs, and personal representatives. This contract is severable and shall be interpreted and enforced under the laws of the State of California. I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement.

PRINT FULL NAME OF MINOR CHILD: _____ PRINT PARENT/GUARDIAN FULL NAME: _____

MINOR CHILD DOB: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PARENT/ GUARDIAN SIGNATURE: _____ DATE: _____

EMERGENCY NUMBERS: _____ EVENING: _____ WEEKEND: _____

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---------|------------|--------|---|----------------|-----|--------|--|---|-------|--|------------|--|----------------------------------|--------|--------|--|---------|--|--|--|--|--|--|--|--|
| Owner/Agent Name | | | | | Northern Winter Classic III February 25 - March 1, 2026 PRIZE MONEY PAYEE (if different than Owner/Agent) | | | | | | | | | | Trainer Name | | | | | Safe Sport | | | | | | | |
| Address | | | | | | | | | | | | | | | Coach Name | | | | | Safe Sport | | | | | | | |
| City/State/Zip | | | | | Payable To | | | | | Address | | | | | City/State/Zip | | | | | | | | | | | | |
| Email | | | Safe Sport | | | | | | | Email | | | | | | | | | | USEF/# | | | | | | | |
| Phone | | | USEF# | | Address | | | | | Email | | | | | USEF/# | | | | | | | | | | | | |
| PCHA# | | NORCAL# | | USHJA# | | City/State/Zip | | | | | Phone | | | | | USHJA# | | | | | | | | | | | |
| SS# - - - - - or FED ID# - - - - - | | | | | SS# - - - - - or FED ID# - - - - - | | | | | Stable With | | | | | CPHA# | | | | | | | | | | | | |
| Rider One Name | | | | | Amateur - Circle Age 18-35 36&O | | | | | Rider Two Name | | | | | Amateur - Circle Age 18-35 36&O | | | | | | | | | | | | |
| Address | | | | | Jr - Birthdate | | | | | Address | | | | | Jr - Birthdate | | | | | | | | | | | | |
| City/State/Zip | | | | | US Citizen? (Circle one): YES NO | | | | | City/State/Zip | | | | | US Citizen? (Circle one): YES NO | | | | | | | | | | | | |
| Email | | | Safe Sport | | USEF# | | | | | Email | | | Safe Sport | | USEF# | | | | | | | | | | | | |
| PCHA# | | NORCAL# | | CPHA# | | ASPCA# | | USHJA# | | | PCHA# | | NORCAL# | | CPHA# | | ASPCA# | | USHJA # | | | | | | | | |
| NAME OF HORSE | | | | | HORSE USEF # | | | | | CLASS NUMBERS ENTERED | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | |
| Color | | | | | Age | | Sex | Height | | Microchip# | | | 2 | | | | | | | | | | | | | | |
| United State Equestrian Federation Entry Agreement | | | | | | | | | | | | | | | | | | | | A DEPOSIT OF \$350 DUE WITH ENTRY | | | | | | | |
| <p>By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Northern Winter Classic III (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.</p> <p>If not a USEF Active Competing member or Subscriber, I acknowledge that I will be enrolled for no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew in USEF's sole discretion. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status. I acknowledge that I may opt out at any time by going to My USEF Dashboard or calling (859) 810-8733.</p> <p>BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List and current COVID-19, EHV & VS Protocols. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.</p> | | | | | | | | | | | | | | | | | | | | <p>*Early Horse Stall \$350 *Early Tack Stalls \$350 x _____ By January 13, 2026 discount applies</p> <p>Open Arena Fee \$75 Office Fee \$75 Horse Stall \$400 Tack Stalls \$400 x _____ Horse Nomination \$75</p> <p>RV's must be booked through: www.northernwinterclassics.com</p> | | | | | | | |
| ASSOCIATION FEES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| USEF Horse Fee \$8 USEF Drug Fee \$15 USHJA Zn10 Fee \$10 USHJA Show Pass \$30 CA Drug Fee \$14 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Make checks payable to: FoxFarms, Inc. P.O. Box 1402 Rancho Murita, CA 95683 Early Discount Due: Tuesday, January 13, 2026 Entries Due: Tuesday, January 20, 2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER (Mandatory) | | | | | RIDER 1 (Mandatory) | | | | | RIDER 2 (Mandatory) | | | | | | | | | | | | | | | | | |
| Signature: | | | | | Signature: | | | | | Signature: | | | | | | | | | | | | | | | | | |
| Print Name: | | | | | Print Name: | | | | | Print Name: | | | | | | | | | | | | | | | | | |
| TRAINER (Mandatory) | | | | | PARENT/GUARDIAN (if Rider 1 is a minor) | | | | | PARENT/GUARDIAN (if Rider 2 is a minor) | | | | | COACH (Mandatory) | | | | | | | | | | | | |
| Signature: | | | | | Signature: | | | | | Signature: | | | | | Signature: | | | | | | | | | | | | |
| Print Name: | | | | | Print Name: | | | | | Print Name: | | | | | Print Name: | | | | | | | | | | | | |
| Credit Card Information: Name on Card: Billing Address: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Visa <input type="checkbox"/> Discover | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Master Card | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> American Express | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Credit Card # Exp Date CVC Code Billing Zip Code | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| My signature above by my own hand or electronically - I authorize FoxFarms, Inc. to charge my credit card plus 3.5% (see rule 8) for all amounts due with respect to this entry. | | | | | | | | | | | | | | | | | | | | | | | | | | | |



NWC III WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT



For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and Northern Winter Classic III ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("**Risks**").

EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: _____ Date: _____ Print Name: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) _____ Date: _____

Print Parent//Guardian Name: _____ Emergency Contact Phone No. _____

NWC III MURIETA EQUESTRIAN CENTER ASSUMPTION OF RISK AND WAIVER

For valuable consideration and to induce permission to participate in equestrian activities held at Murieta Equestrian Center ("MEC"), 7200 Lone Pine Drive, Rancho Murieta, CA 95683, each of the undersigned agrees to the following terms and makes the following warranties: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any equestrian event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases such as COVID-19), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or man made objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of MEC or Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers. With this in mind, I accept full responsibility for my own safety and EXPRESSLY ASSUME ALL RISKS OF HARM, whether foreseen or unforeseen while participating in equestrian activities at the Murieta Equestrian Center. I am physically fit and know of no medical or health reason why I should not participate in this activity.

I hereby RELEASE and agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corporation, FoxFarms Inc., their shareholders, officers, employees, agents, instructors, equipment manufacturers, lessors, and insurers (hereinafter collectively referred to as "Parties Released"), from and against any liability, demand, claim, or right of action for any damage or injury, including paralysis or death, to any person or property, even if such damage or personal injury results from the NEGLIGENCE of MEC or other Parties Released. I further COVENANT NOT TO SUE or make any demand or claim against MEC or other Parties Released, for or by reason of any such damage or personal injury from my participation in equestrian activities at MEC. I will pay all fees, damages, and costs, including attorney fees that MEC or other Parties Released may incur in the enforcement of this agreement. A signed liability waiver is a condition to your participation in any event. Failure to sign will lead to your disqualification and removal from property. I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement. PUBLISHING OF PICTURES, VIDEOS, & COMPETITION SHOTS ON PROPERTY - Murieta Equestrian Center may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage, or benefit of the competition, sport, or facility.

I HEREBY ACKNOWLEDGE I DO NOT HAVE A FEVER, SORE THROAT, TEMPERATURE, SHORTNESS OF BREATH OR COUGH AND HAVE NOT BEEN AROUND ANYONE DIAGNOSED WITH COVID-19 IN THE LAST 14 DAYS. I HAVE REVIEWED AND ACKNOWLEDGE & WILL ADHERE TO ALL AFOREMENTIONED REQUIREMENTS WITH SPECIAL ATTENTION TO COVID-19 SOCIAL DISTANCE PROTOCOLS AND REQUIREMENTS.

SIGNATURE: _____ PRINTED NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

TELEPHONE NUMBER: _____ CELL PHONE NUMBER: _____ E-MAIL ADDRESS: _____

Guardian Representation:

If I am a PARENT or GUARDIAN of any minor person under 18 years of age participating in equestrian activities at MEC, I make these representations and agree to the terms of this Assumption of Risk and Waiver on behalf of each minor, as well as myself, and I agree to assume responsibility for their safety. I further agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corp., FoxFarms Inc., and the other Parties Released from and against any demand, claim, right of action, or suit that may be brought on behalf of any such minor(s) arising from equestrian activities at Murieta Equestrian Center. I will pay all fees, damages, and costs, including attorney fees that MEC or other Parties Released may incur in the enforcement of this agreement. My child is physically fit and I know of no medical or health reason why they should not participate in this activity. I intend this agreement to bind me and my family, my assigns, estate, heirs, and personal representatives. This contract is severable and shall be interpreted and enforced under the laws of the State of California. I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement.

PRINT FULL NAME OF MINOR CHILD: _____ PRINT PARENT/GUARDIAN FULL NAME: _____

MINOR CHILD DOB: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PARENT/ GUARDIAN SIGNATURE: _____ DATE: _____

EMERGENCY NUMBERS: _____ EVENING: _____ WEEKEND: _____

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|---|--|---|--|-----------------------------------|--|--|--|--|---|--------------------|------------|--------------------|---------------|---|-------------|--------------------------|------|-------------|------|-------------|-------|-------------|---------------|------------------|------|
| Owner/Agent Name Address City/State/Zip Email Phone USEF# PCHA# NORCAL# USHJA# SS# _____ - _____ or FED ID# _____ - _____ | | | | <h1 style="margin:0;">Northern Winter Classic IV</h1> <p style="margin:0;">March 4 - 8, 2026</p> <p style="margin:0;">PRIZE MONEY PAYEE (if different than Owner/Agent)</p> | | | | Trainer Name Safe Sport | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | Coach Name Safe Sport | | | | | | | | | | | | | | | | | | | | | |
| Payable To Address City/State/Zip SS# _____ - _____ or FED ID# _____ - _____ | | | | Address City/State/Zip Email Phone Stable With CPHA# | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rider One Name Amateur - Circle Age 18-35 36&O Address Jr - Birthdate City/State/Zip US Citizen? (Circle one): YES NO Email Safe Sport USEF# PCHA# NORCAL# CPHA# ASPCA# USHJA# | | | | Rider Two Name Amateur - Circle Age 18-35 36&O Address Jr - Birthdate City/State/Zip US Citizen? (Circle one): YES NO Email Safe Sport USEF# PCHA# NORCAL# CPHA# ASPCA# USHJA# | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME OF HORSE | | | | HORSE USEF # | | CLASS NUMBERS ENTERED | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | <div style="display: flex; justify-content: space-between;"> 1 </div> | | | | | | | | | | | | | | | | | | | | | | | |
| Color Age Sex Height Microchip# | | | | | | <div style="display: flex; justify-content: space-between;"> 2 </div> | | | | | | | | | | | | | | | | | | | | | | | |
| United State Equestrian Federation Entry Agreement | | | | | | | | | | A DEPOSIT OF \$350 DUE WITH ENTRY | | | | | | | | | | | | | | | | | | | |
| <p>By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Northern Winter Classic IV (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.</p> <p>If not a USEF Active Competing member or Subscriber, I acknowledge that I will be enrolled for no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew in USEF's sole discretion. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status. I acknowledge that I may opt out at any time by going to My USEF Dashboard or calling (859) 810-8733.</p> <p>BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List and current COVID-19, EHV & VS Protocols. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.</p> | | | | | | | | | | <table style="width:100%; border-collapse: collapse;"> <tr> <td>*Early Horse Stall</td> <td style="text-align: right;">\$350</td> </tr> <tr> <td>*Early Tack Stalls</td> <td style="text-align: right;">\$350 x _____</td> </tr> <tr> <td colspan="2"><i>By January 13, 2026 discount applies</i></td> </tr> <tr> <td>Open Arena Fee</td> <td style="text-align: right;">\$75</td> </tr> <tr> <td>Office Fee</td> <td style="text-align: right;">\$75</td> </tr> <tr> <td>Horse Stall</td> <td style="text-align: right;">\$400</td> </tr> <tr> <td>Tack Stalls</td> <td style="text-align: right;">\$400 x _____</td> </tr> <tr> <td>Horse Nomination</td> <td style="text-align: right;">\$75</td> </tr> </table> <p>RV's must be booked through: www.northernwinterclassics.com</p> | | | | *Early Horse Stall | \$350 | *Early Tack Stalls | \$350 x _____ | <i>By January 13, 2026 discount applies</i> | | Open Arena Fee | \$75 | Office Fee | \$75 | Horse Stall | \$400 | Tack Stalls | \$400 x _____ | Horse Nomination | \$75 |
| *Early Horse Stall | \$350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Early Tack Stalls | \$350 x _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>By January 13, 2026 discount applies</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Open Arena Fee | \$75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Office Fee | \$75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Horse Stall | \$400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tack Stalls | \$400 x _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Horse Nomination | \$75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASSOCIATION FEES | | | | | | | | | | <table style="width:100%; border-collapse: collapse;"> <tr> <td>USEF Horse Fee</td> <td style="text-align: right;">\$8</td> <td>USEF Drug Fee</td> <td style="text-align: right;">\$15</td> </tr> <tr> <td>USHJA Zn10 Fee</td> <td style="text-align: right;">\$10</td> <td>USHJA Show Pass</td> <td style="text-align: right;">\$30</td> </tr> <tr> <td>CA Drug Fee</td> <td style="text-align: right;">\$14</td> <td></td> <td></td> </tr> </table> | | | | USEF Horse Fee | \$8 | USEF Drug Fee | \$15 | USHJA Zn10 Fee | \$10 | USHJA Show Pass | \$30 | CA Drug Fee | \$14 | | | | | | |
| USEF Horse Fee | \$8 | USEF Drug Fee | \$15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| USHJA Zn10 Fee | \$10 | USHJA Show Pass | \$30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CA Drug Fee | \$14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">OWNER (Mandatory)</td> <td style="width:25%;">RIDER 1 (Mandatory)</td> <td style="width:25%;">RIDER 2 (Mandatory)</td> <td rowspan="3" style="width:25%; vertical-align: top;"> Make checks payable to: FoxFarms, Inc. P.O. Box 1402 Rancho Murita, CA 95683 Early Discount Due: Tuesday, January 13, 2026 Entries Due: Tuesday, January 20, 2026 </td> </tr> <tr> <td>Signature:</td> <td>Signature:</td> <td>Signature:</td> </tr> <tr> <td>Print Name:</td> <td>Print Name:</td> <td>Print Name:</td> </tr> </table> | | | | | | | | | | OWNER (Mandatory) | RIDER 1 (Mandatory) | RIDER 2 (Mandatory) | Make checks payable to: FoxFarms, Inc. P.O. Box 1402 Rancho Murita, CA 95683 Early Discount Due: Tuesday, January 13, 2026 Entries Due: Tuesday, January 20, 2026 | Signature: | Signature: | Signature: | Print Name: | Print Name: | Print Name: | COACH (Mandatory) | | | | | | | | | |
| OWNER (Mandatory) | RIDER 1 (Mandatory) | RIDER 2 (Mandatory) | Make checks payable to: FoxFarms, Inc. P.O. Box 1402 Rancho Murita, CA 95683 Early Discount Due: Tuesday, January 13, 2026 Entries Due: Tuesday, January 20, 2026 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature: | Signature: | Signature: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Print Name: | Print Name: | Print Name: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">TRAINER (Mandatory)</td> <td style="width:25%;">PARENT/GUARDIAN (if Rider 1 is a minor)</td> <td style="width:25%;">PARENT/GUARDIAN (if Rider 2 is a minor)</td> <td rowspan="3" style="width:25%;"></td> </tr> <tr> <td>Signature:</td> <td>Signature:</td> <td>Signature:</td> </tr> <tr> <td>Print Name:</td> <td>Print Name:</td> <td>Print Name:</td> </tr> </table> | | | | | | | | | | TRAINER (Mandatory) | PARENT/GUARDIAN (if Rider 1 is a minor) | PARENT/GUARDIAN (if Rider 2 is a minor) | | Signature: | Signature: | Signature: | Print Name: | Print Name: | Print Name: | | | | | | | | | | |
| TRAINER (Mandatory) | PARENT/GUARDIAN (if Rider 1 is a minor) | PARENT/GUARDIAN (if Rider 2 is a minor) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature: | Signature: | Signature: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Print Name: | Print Name: | Print Name: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Credit Card Information: Name on Card: _____ Billing Address: _____ <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> Master Card Credit Card # _____ Exp Date _____ CVC Code _____ Billing Zip Code _____ <input type="checkbox"/> American Express My signature above by my own hand or electronically - I authorize FoxFarms, Inc. to charge my credit card plus 3.5% (see rule 8) for all amounts due with respect to this entry. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



NWC IV WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT



For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and Northern Winter Classic IV ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("**Risks**").

EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: _____ Date: _____ Print Name: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) _____ Date: _____

Print Parent//Guardian Name: _____ Emergency Contact Phone No. _____

NWC IV MURIETA EQUESTRIAN CENTER ASSUMPTION OF RISK AND WAIVER

For valuable consideration and to induce permission to participate in equestrian activities held at Murieta Equestrian Center ("MEC"), 7200 Lone Pine Drive, Rancho Murieta, CA 95683, each of the undersigned agrees to the following terms and makes the following warranties: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any equestrian event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases such as COVID-19), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or man made objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of MEC or Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers. With this in mind, I accept full responsibility for my own safety and EXPRESSLY ASSUME ALL RISKS OF HARM, whether foreseen or unforeseen while participating in equestrian activities at the Murieta Equestrian Center. I am physically fit and know of no medical or health reason why I should not participate in this activity.

I hereby RELEASE and agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corporation, FoxFarms Inc., their shareholders, officers, employees, agents, instructors, equipment manufacturers, lessors, and insurers (hereinafter collectively referred to as "Parties Released"), from and against any liability, demand, claim, or right of action for any damage or injury, including paralysis or death, to any person or property, even if such damage or personal injury results from the NEGLIGENCE of MEC or other Parties Released. I further COVENANT NOT TO SUE or make any demand or claim against MEC or other Parties Released, for or by reason of any such damage or personal injury from my participation in equestrian activities at MEC. I will pay all fees, damages, and costs, including attorney fees that MEC or other Parties Released may incur in the enforcement of this agreement. A signed liability waiver is a condition to your participation in any event. Failure to sign will lead to your disqualification and removal from property. I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement. PUBLISHING OF PICTURES, VIDEOS, & COMPETITION SHOTS ON PROPERTY - Murieta Equestrian Center may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage, or benefit of the competition, sport, or facility.

I HEREBY ACKNOWLEDGE I DO NOT HAVE A FEVER, SORE THROAT, TEMPERATURE, SHORTNESS OF BREATH OR COUGH AND HAVE NOT BEEN AROUND ANYONE DIAGNOSED WITH COVID-19 IN THE LAST 14 DAYS. I HAVE REVIEWED AND ACKNOWLEDGE & WILL ADHERE TO ALL AFOREMENTIONED REQUIREMENTS WITH SPECIAL ATTENTION TO COVID-19 SOCIAL DISTANCE PROTOCOLS AND REQUIREMENTS.

SIGNATURE: _____ PRINTED NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

TELEPHONE NUMBER: _____ CELL PHONE NUMBER: _____ E-MAIL ADDRESS: _____

Guardian Representation:

If I am a PARENT or GUARDIAN of any minor person under 18 years of age participating in equestrian activities at MEC, I make these representations and agree to the terms of this Assumption of Risk and Waiver on behalf of each minor, as well as myself, and I agree to assume responsibility for their safety. I further agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corp., FoxFarms Inc., and the other Parties Released from and against any demand, claim, right of action, or suit that may be brought on behalf of any such minor(s) arising from equestrian activities at Murieta Equestrian Center. I will pay all fees, damages, and costs, including attorney fees that MEC or other Parties Released may incur in the enforcement of this agreement. My child is physically fit and I know of no medical or health reason why they should not participate in this activity. I intend this agreement to bind me and my family, my assigns, estate, heirs, and personal representatives. This contract is severable and shall be interpreted and enforced under the laws of the State of California. I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement.

PRINT FULL NAME OF MINOR CHILD: _____ PRINT PARENT/GUARDIAN FULL NAME: _____

MINOR CHILD DOB: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PARENT/ GUARDIAN SIGNATURE: _____ DATE: _____

EMERGENCY NUMBERS: _____ EVENING: _____ WEEKEND: _____



Pacific Coast Horse Shows Association
P.O. Box 5570, Glendale, CA 91221
(818)842-8194
pcha@pchorseshows.org

TODAYS DATE _____

Membership Application

___ NEW ___ RENEWAL

___ SENIOR: \$85.00 ___ JUNIOR: \$85.00

___ SENIOR FOR 3 YEARS: \$230.00 ___ JUNIOR FOR 3 YEARS: \$230.00

CHECK ALL THAT APPLY: ___ PROFESSIONAL ___ AMATEUR ___ HUNTER/JUMPER ___ WESTERN
___ STEWARD ___ SHOW MANAGER ___ SHOW CONTACT

NAME _____

DATE OF BIRTH REQUIRED _____

ADDRESS _____

CITY/STATE _____ ZIP _____

TELEPHONE _____ E-MAIL _____

NAME OF TRAINER(MUST BE A MEMBER) _____

CREDIT CARD _____ CHECK# _____

EXPIRATION DATE _____ SECURITY CODE _____

NAME ON CARD _____

BILLING ADDRESS _____

RIDER, HORSE, OWNER AND TRAINER MUST ALL BE MEMBERS TO COMPETE FOR POINTS



Pacific Coast Horse Shows Association
P.O. Box 5570, Glendale, CA 91221
(818)842-8194
pcha@pchorseshows.org

HORSE REGISTRATION

Horse must be member to compete for year end points

___ HUNTER/JUMPER ___ WESTERN

___ YEARLY REGISTRATION: \$50.00 ___ LIFETIME REGISTRATION: \$150.00

SHOW NAME OF HORSE _____

COLOR _____ SEX _____ HT _____ YR. FOALED _____ BREED _____

OWNER OF HORSE(MUST BE A MEMBER) _____

___ SHOW NAME CHANGE:\$10.00

FORMER NAME _____

___ TRANSFER OF OWNERSHIP: \$10.00

FORMER OWNER _____



NORCAL HUNTER JUMPER ASSOCIATION MEMBERSHIP APPLICATION

PO BOX 243 . DAVIS, CA 95617

PO Box 243
Davis, CA
95617

☐ NEW
☐ RENEWAL

☐ ANNUAL \$75
☐ THREE YEAR \$180
☐ LIFE \$ 650

☐ JUNIOR
☐ AMATEUR
☐ PROFESSIONAL

☐ ANNUAL \$50
☐ LIFE \$150
☐ NAME CHANGE \$5
☐ TRANSFER OF OWNERSHIP \$5

CHECK SIZE FOR PONY

☐ SMALL
☐ MEDIUM
☐ LARGE

☐ ANNUAL \$50

☐ LIFE \$120
☐ NAME CHANGE \$5
☐ TRANSFER OF OWNERSHIP \$5

CHECK SIZE FOR PONY

☐ SMALL
☐ MEDIUM
☐ LARGE

MEMBER INFORMATION

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

E-MAIL _____

☐ I do not want NorCal to release my email address.

TELEPHONE _____ CELL PHONE _____

DOB: (REQUIRED) _____ / _____ / _____ TRAINER _____

HORSE 1

*HORSE NAME _____

USE# _____

FOR TRANSFER, PLEASE LIST FORMER OWNER'S NAME
*HORSE REGISTRATION MUST BE PAID BEFORE POINTS CAN ACCUE.

HORSE 2

*HORSE NAME _____

USE# _____

FOR TRANSFER, PLEASE LIST FORMER OWNER'S NAME
*HORSE REGISTRATION MUST BE PAID BEFORE POINTS CAN ACCUE.

PAY BY CREDIT CARD

NAME _____

CC# _____ MUST ENTER FOR PAYMENT TO BE PROCESSED >> EXP. DATE _____ CVC _____

BILLING ADDRESS _____ ZIP _____

RULES AND GENERAL INFORMATION

- Every class offered herein which is covered by the rules and specifications of the current USEF Rule Book will be conducted and judged in accordance therewith.
- MEMBERSHIP STATEMENT (GR901.9): Eventing Competitions at the Modified Level or above, Combined Driving Competitions at the Advanced Level, Dressage Competitions, Endurance Rides and Vaulting Competitions: (See GR828.4 of the Federation rules). Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee or agent at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) headline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes. BOD 9/26/22 Effective 12/1/22**
- FEDERATION ENTRY AGREEMENT:** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Northern Winter Classic I, II, III, IV (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State.
The competition and its management agree to defend, indemnify and hold harmless the PCHA, its directors, officer, committee members, agents and employees from and against all loss or damage including any and all claims arising out of the competition, including claims as to personal injury or property loss or damage suffered during or in conjunction with the competition, whether or not such injury or loss resulted directly or indirectly from negligent acts or omissions of said directors, officers, committee members, agents or employees.
- MANAGEMENT:** The Horse Show Management reserves the right to itself to interpret all questions and conditions in regards to, or arising out of, or incident to the show without claims for damages or recourse of any kind. All questions not covered in these Rules and Regulations shall be decided by the Horse Show Management; its decision to be final.
- RESPONSIBILITY:** The Horse Show Management reserves to itself the right to refuse, accept conditionally, or to cancel any entries, disqualify any Riders or Competitors, prohibit exhibition of entries, and cancel award prizes, without claim for damages; to change any course, to add a dotted line, to cancel or combine any unfilled classes, or to reschedule classes, after due notice to Competitors; to change rings or rotate judges; to change specifications in Jumper classes as competition warrants and in compliance with all Federation rules.
- CONDITION OF ENTRY:** Every horse entered herein for competition will be under the control of the Horse Show Management, but the show management will in no case be responsible for any loss or damage that may occur, and it shall be a condition of entry that each Competitor shall hold the individual horse shows and the officials, employees, directors, officers, sponsoring entities, Federation, the Competition, FoxFarms Inc, Murieta Equestrian Center and Cosumnes Corp., and its employees, directors, officers, sponsoring entities of each horse show and the facilities at which each horse show is held blameless for any loss or accident to his horse(s), employee(s), or equipment which may occur from sickness, fire or other cause. All owners and Competitors shall be responsible for any damage incurred by them, their agents or employees to stalls, buildings, and other properties on the show grounds, and shall be billed accordingly.

- STALLS:** Stall may be split between two horses for an additional \$250 fee (unable to split discounted Outreach Stalls). **Trainers will be responsible for payment of all horse & tack stalls requested after entries due date has passed. See Rule 11 for substituting a horse.** An open check or credit card authorization form is required to hold stalls. The Show Office handles all stall transactions and charges. Private transactions involving stalls are not permitted. Request for stalls for horses not entered in the show or for tack, feed or grooming may be reduced by management and refunds given. NO STRAW ALLOWED. Wood or Canvas construction: Top & bottom doors size stalls are 10 x 10, 10 X 12, 12 X 12 most with rubber matts. Anyone dismantling stalls or causing damage to a stall(s) will be charged a \$100 fee per panel, with a maximum fine of \$400 per stall.
- ENTRY PROCEDURES:** Entry blanks must be filled out completely, including all classes entered, COVID-19 and EHV materials, signatures and organizational membership numbers. Entry blanks must be postmarked on or before **Tuesday, January 13, 2026 to receive Early Stall/Tack discount.** After Tuesday, January 20, 2026 Post Entries are accepted. For each horse entered, a check or credit card for a deposit of \$200 must be included. All horses on the grounds must have a number, even non-showing horses. Numbers will not be issued without a check or credit card covering the balance of the entries.
 - Credit cards (Visa, Master Card, Discover and American Express): Card holder will be charged an additional 4% over the published rates as the rates shown in the Prize List are discounted for paying by cash, check or money order. If paying by credit card, upon receipt of the entry blank, and/or credit card authorization form, Horse Show Management will charge the credit card for the Competition registration fees. Credit cards shall be presented to Horse Show Management in the office before or at the time of close out. If such card is not presented or an alternative method of payment is not made, Rider/Trainer/Owner agrees that Horse Show Management is authorized to charge the credit card pursuant to the information contained in the entry blank at the conclusion of the Competition.
 - Cash, Check or Money Order Payments: The rates in this Prize List reflect the 4% discount if paying by cash, check or money order. If paying by check, cash, or money order please submit the required payment, made payable to FoxFarms, Inc., with a complete entry blank for each showing or non-showing entry, on or by the published Entries Due.
- NOMINATION FEE & ADD/SCRATCH POLICY:** Nomination Fee allows unlimited Adds/Scratches except for Featured Classes (see Rule 38) and astrid (**) marked Hunter Divisions (see rule 13D). Same day Adds/Scratches must be done on an Add/Scratch Form or Trainer Form in the Horse Show Office. Horses scratching the show after the entries due will pay a scratch fee of \$350. Horses scratched at the show will pay \$475 unless substituting a horse. (See Rule 11).
- OPEN ARENA FEE:** Allows Competitors to ride in specified arenas the day before the start of the show, and as arenas are available before each show day. Jumping will only be allowed during specified hours - see office for times. To also include a daily lungeing area. See Rule 39 for arena lights. Jumper rings close 1 hour, and hunters 30 to 45 minutes before the start of the show.
- HORSE SUBSTITUTION POLICY:** After Entries Due substituting a scratched horse with another horse within the same Trainer's barn is allowed, the substituted horse will pay a substitution fee of \$45 in addition to all other fees. The scratched horse will pay a scratch fee of \$275. No substituting allowed after a horse has shown.
ALL SUBSTITUTION MUST BE DONE BEFORE THE START OF THE SHOW.
- ENTRY BLANKS:** Care should be taken to enter each horse in its proper division or class. Competitors are responsible for their errors and those of their agents completing entry blanks. In all cases the description on the entry blank must fully identify the horse. The word "entry" shall not be accepted.
 - Be properly signed, and in the case of a minor, be signed by a parent or guardian.
 - Be made on an entry blank provided by the show.
 - Show the correct mailing address of the Owner, Trainer and Rider. Changes made after the completion of the show will be charged a Change Fee of \$50.
 - Social Security number must be included on entry blank, if not prize money will not be issued.
 - Include USEF membership numbers for each Owner. Lessee, Agent, Trainer and Rider.
 - Include USHJA membership numbers or pay \$30 show pass for each owner, lessee, agent, trainer & rider.
 - Include all additional membership numbers and birth dates of Junior and Amateur riders.
 - Junior Hunters, Pony Hunters, Children's Pony Hunters and Pony Jumpers must have a USEF measurement card.
 - Include Microchip number on the entry blank.
 - A show deposit of \$350 per horse must be included with entry.
 - Include signed COVID-19 and EHV Release and Protocol's by rider, parent, trainer and groom as required.
 - Entries received at the show a rush fee of \$35 may be applied.

13. REFUND POLICY: All refund requests must be submitted in writing.

A. Before entries due, Tuesday, January 20, 2026, all paid show fees will be credited or refunded.

B. After entries due, the RV deposit will not be refunded. Horses scratched the show after the entries due will pay a scratch fee of \$350. Horses scratched at the show will pay \$475 and stall can be used as an additional tack stall unless substituting a horse. (See Rule 11). Outreach Horses scratching after the entries due will pay \$200.

D. After entries due, no refunds will be given unless you meet one of the following:

- After the show starts, if a Competitor is ill or injured and cannot compete in the balance of the classes, that Competitor will be entitled to a refund of unused class fees provided the classes are officially scratched and a doctor's certificate is provided to the Horse Show Office prior to the close of the show.
- After the show starts, if a horse is ill or injured may scratch classes the same day they are scheduled without penalty with an Official Show Veterinarian Certificate provided to the Horse Show Office.

E. No request for refunds will be accepted after the close of the show.

14. RETURNED CHECKS: Checks returned by the bank for any reason are regarded as a most serious offense and will be handled in the following procedure. 10% OF THE AMOUNT OF THE CHECK WILL BE ASSESSED FOR EACH RETURNED CHECK OR MINIMUM OF \$50. Accounts will be given ten days to be paid in full with cash, or cash equivalent or they will be turned into USEF and PCHA for further disciplinary action.

15. CREDIT CARD CHARGEBACK: Chargebacks for any reason are regarded as a most serious offense and will be immediately turned into USEF and PCHA for further disciplinary action. 20% OF THE AMOUNT OF THE CREDIT CARD CHARGE WILL BE ASSESSED OR MINIMUM OF \$300.

16. UNPAID CHARGES: If the Show Management or Show Official (i.e. farrier, veterinarian, feed supplier, photographer, food concessionaire, etc.) must bill a Competitor/Owner for unpaid charges, a \$50 billing fee will be added to the amount due.

A. **Past unpaid balances** – Competitor/Owner will be notified of any previous balance at the time of check-in. Outstanding balances must be paid prior to picking up show numbers. Horse Show Management reserves the right to require a deposit paid to cover all show expenses and any portion of the deposit that is unused will be mailed to the addressee on file no later than 15 days after the close of the show.

B. **Unpaid Balances** – Competitor/Owner who do not come into the office to close out by 5pm at the end of each show forfeit the right to adjustment any show charges. Final balances will be automatically charged to the payment method on file.

17. PRIZE MONEY: Prize money will not be deducted from the show bill, prize money will be made payable to the Payee or Owner listed if indicated on the Entry blank and mailed within 30 days after the show.

- PRIZE MONEY WILL NOT BE MAILED UNLESS THE OWNER OR PAYEE'S SOCIAL SECURITY/TAX ID NUMBER IS LISTED ON THE ENTRY BLANK. REQUESTS MADE WITHIN 60 DAYS AFTER THE SHOW WILL INCUR A \$100 FEE TO BE DEDUCTED FROM THE PRIZE MONEY. ALL CHECK REQUESTED 60 DAYS AFTER THE SHOW WILL RECEIVE A CREDIT FOR A FUTURE SHOW. CHECKS NOT CASHED WITHIN 90 DAYS AFTER THE SHOW WILL RECEIVE A CREDIT FOR A FUTURE SHOW.
- ANY RETURNED PRIZE MONEY CHECKS DUE TO INCORRECT ADDRESS ON ENTRY BLANK A \$125 WILL BE DEDUCTED FROM THE PRIZE MONEY.
- REQUESTING 1099 CHANGES AFTER THEY HAVE BEEN MAILED WILL BE CHARGED \$125 TO BE PAID IN ADVANCE.

PRIZE MONEY WON BY FOREIGN COMPETITORS: Foreign competitors are advised that the U.S. Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign competitors should apply for a U.S. Social Security number and will be asked to complete form W-8BEN prior to the Northern Winter Classics (FoxFarms, Inc.) issuing prize money won.

Altering Prize Money - See Rule 52.

18. ADD-BACK: In classes with add-back, prize money is computed from the number of horses that actually show.

19. ARRIVAL AND DEPARTURE: *Horses arriving and/or departing before and/or after these dates & times will be billed \$50 per day per horse.*

Classic I - Arrive no earlier than Tuesday, 12pm February 10, 2026, Depart by 7pm Sunday, February 15, 2026.

Classic II - Arrive no earlier than Monday, 12pm February 16, 2026, Depart by 7pm Sunday, February 22, 2026.

Classic III - Arrive no earlier than Monday, 12pm February 23, 2026, Depart by 7pm Sunday, March 1, 2026.

Classic IV - Arrive no earlier than Monday, 12pm March 2, 2026, Depart by 7pm Sunday, March 8, 2026.

20. PARKING: Horse trailers will be parked in designated areas. Autos will also be parked in designated areas. There will be no autos allowed in the barn area and aisles.

21. RV's: Weekly rate of \$400 30amps, \$450 50amps, \$500 30amps, w/sewer, please book your RV space at www.northernwinterclassics.com, if cancelled before the entries due date a credit will be provided for current or future show. The RV deposit of \$125 is non-refundable after entries due date. **RV'S ARRIVING WITHOUT A RESERVATION WILL PAY AN ADDITIONAL \$100 OVER THE WEEKLY RATE, AS SPACE ALLOWS. RV'S arriving and/or departing before and/or after the scheduled dates & times will be billed a minimum of \$50 per day. See Rule 19.**

22. FEED AND BEDDING: All orders must be made through the Horse Show Office (916) 305-8898.

23. MEDICAL WASTE: Needles must be placed in the proper receptacles. Anyone found in violation shall be subject to a fine or other penalties deemed necessary by Show Management.

24. MEASURING OF ENTRIES: Time of measuring will be posted in the Horse Show Office. ALL HUNTER AND JUMPER PONIES AND JUNIOR HUNTERS MUST HAVE A COPY OF OR THEIR ORIGINAL MEASUREMENT CARDS PRESENTED TO ONE OF THE SHOW SECRETARIES OR BE MEASURED IF THE CARD IS NOT AVAILABLE, BEFORE THE COMPETITORS' NUMBER WILL BE RELEASED.

25. MOTORIZED VEHICLES: USEF GR1301.7 Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

26. NUMBERS: Management will provide a number card for each Horse. Horses are now required to have a back number attached to their neck or their rider when outside of their barn/portable stall (as per HJ106.2 #247-22). Riders wearing the wrong number or no number at all may be eliminated from the class by the judge.

27. COURSES: Courses may consist of any combination of the following: Brush, Gate, Oxers, Panels, Post & Rails, Banks, Ditches, Coups, Logs, Barrels & Liverpools. The horse show management reserves the right to adjust fence heights or spreads in jumper classes as competition warrants.

28. POLING: Not allowed in California.

29. HARD HATS: USEF GR801.2 It is compulsory for all persons at Federation licensed hunter, jumper or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. Exception: In Hunter or Jumper classes, adults may be allowed to remove their headgear while accepting prizes and during the playing of the National Anthem only; they must refasten their headgear prior to the lap of honor. It is compulsory for riders in Paso Fino classes, both open and breed restricted including Hunter Hack, where jumping is required and when jumping anywhere on the competition grounds to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. A Show Committee must bar riders without protective headgear from entering the ring for classes in which protective headgear is required and may bar any entry or person from entering the ring if not suitably presented to appear before an audience.

30. SAFETY: Accidents involving Competitors. GR849. In the event of a head injury due to a fall/accident at a licensed competition, the Competitor may be prohibited from further competition until released by medical personnel. In some cases, the Competitor may not return to competition without a signed release from a licensed medical professional. The Competitor may be placed on suspension by USEF until this criteria is met. Competitors are advised to familiarize themselves with this new rule.

31. **DOGS:** USEF GR1301.6 - Dogs are not permitted to be loose on competition grounds and must be held on a leash or otherwise restrained. Individuals must not lead dogs on a leash while mounted. Dog owners are solely responsible for any damages, claims, losses, or actions resulting from their dogs' behaviors. Dog owners failing to comply with this rule will be issued a Yellow warning card and may be subject to penalty under Chapter 7. Management reserves the right to call Animal Control to have an animal removed from the premises.
32. **SCHOOLING SUPERVISION:** Please be advised that paddock stewards are schooling supervisors and have absolute authority to scratch riders who do not follow USEF schooling rules. They can scratch riders without going through the USEF Steward or the Horse Show Manager.
33. **TIME SCHEDULE/POSTED ORDER:** Each day by 7pm the next day's time schedule will be available on www.horshowing.com. This time schedule and/or posted orders will be strictly adhered to. The Trainer, Competitor or other representative must tell the paddock steward of possible ring conflicts so that arrangements can be made to accommodate the rider as well as the time schedule. All management decisions will be final. Order of go will be drawn according to USEF Rule JP111.2.
34. **ARENAS:** All show and warm-up arenas consist of GGT footing.
Jumper 1 - 120' X 240' Hunter 1 - 105' X 240' Hunter 2 - 105' X 240' Hunter 3 - 105' X 240'
35. **HAUL INS:** A \$75 haul-in fee per horse per day will be allowed at each show if the entry is received or on before the "Entry Due Date" with a payment on file. After Entry Due Date only stalls will be available. Horses coming from VS Affected Counties will not be able to haul-in and will require a stall. Horses coming from an affected County will be required to meet VS Show Protocols which can be found at: www.northernwinterclassics.com
36. **NON SHOWING POLICY:** For any horse on the grounds not officially entered, owner or trainer of said horse must complete a entry blank and write in the in the area of the Entry Blank used for classes "Non-Showing" and sign the entry blank at the Horse Show Office, pay a \$175 non showing fee, Medic Fee, Environmental Fee and a stall fee.
37. **2026 ZONE 10 SPECIFICATIONS:** Please see USEF.org & USHJA.org for current class specification with regards to; Children's Hunters, Adult Amateur Hunters, Green Hunter, Low Children's Jumpers, Low Adult Amateur Jumpers, Children's/Adult Amateur Jumpers, Classics.
38. **FEATURED JUMPER, HUNTER & MEDAL CLASSES:**
- Horses entering the same day may be required to go first.
 - Featured Classes added the same day will pay an additional post entry fee of \$50.
 - Featured Classes same say scratch pays 50% of the entry fee.
39. **ARENA LIGHTS:** Lights will be on in the GGT Arena & Stable Mix Arena one hour (1) prior to the start of the show each day.
40. **EQUINE VACCINATION RULE GR845:** At Federation licensed competitions horses, more than 7 months of age, entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the stables. Horses not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management. See USEF.org for outline of documentation required.
41. **HUNTER CLASSES:** Requiring a jog will trot a circle at the end of their round on a loose rein.
42. **OPEN HUNTER CLASSIC:** This is a two round hunter classic open to Green Hunters, 3', 3'3", 3'6", 3'9", High Performance Hunters, Performance Hunters 3'3" & 3'6". See USEF.org, Rule HU173. The last class of the division is the first round of the Open Hunter Classic.
43. **HUNTER CLASSICS:** Hunter Classics are two rounds. The last class of the division is the first round of the Hunter Classic.
44. **TRAINER SPLITS:** This service allows Trainers to split the show charges for miscellaneous items to their clients. Splits will be accepted until 5pm Friday any splits after Friday will subject to a \$5 office charge per entry. Only items billed by the horse show will be split. Splits will revert back to the trainer for payment if uncollected. FEED & BEDDING ORDERS AFTER 5pm FRIDAY WILL NOT BE INCLUDED IN THE SPLIT AND WILL BE BILLED TO THE TRAINER.
45. **PRIZES/RIBBONS/PRIZE MONEY:** Classes awarding prize money must have at least three entries to complete the course in order to receive prize money, unless otherwise specified by USEF rules.
- Prize to 1st place, Ribbons 1st - 8th.
- Hunter & Grand Prix Prize Money 1st-30%, 2nd-22%, 3rd-15%, 4th-10%, 5th-7%, 6th-6%, 7th-5%, 8th-5%.
- Jumper Prize Money 1st-30%, 2nd-22%, 3rd-16%, 4th-12%, 5th-10%, 6th-10%.

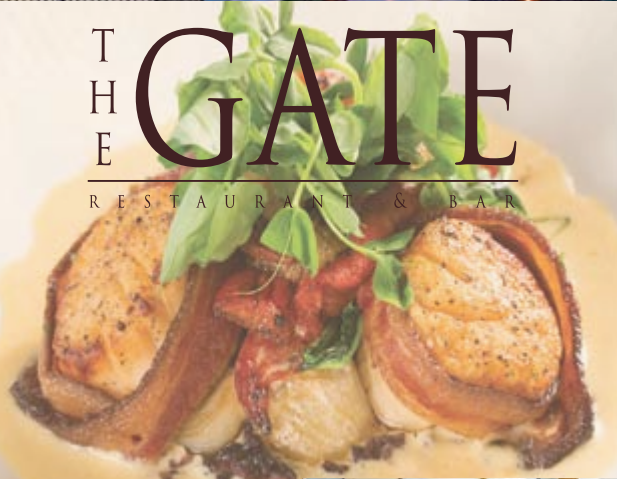
46. **FACILITY ENVIRONMENTAL/MANURE REMOVAL FEE:** All horses entered in the show must pay a \$50 Murieta Equestrian Center Environmental/Manure Removal Fee.
47. **COVID-19:** All Competitors, Trainers, Staff and additional personal are required to adhere to ALL USEF, Murieta Equestrian Center, FoxFarms Inc. and Sacramento County, requirements and guidelines as they relate to COVID-19 and or the protection of everyone on the showgrounds. All waivers and forms must be completed before entering the show grounds, forms can be accessed at www.northernwinterclassics.com.
48. **Equine Herpes Virus (EHV) & Vesicular Stomatitis (VS) :** All Competitors, Trainers, Owners, Staff and additional Personal are required to adhere to ALL USEF, Murieta Equestrian Center, FoxFarms Inc. and California State requirements and guidelines as they relate to EHV, VS and or the protection of everyone on the showgrounds. All waivers and forms must be completed before entering the show grounds, forms can be accessed at www.murietaautumnclassic.com. Management may impose a Biosecurity fee.
- Please check for updated information at www.northernwinterclassics.com**
49. **SAFE SPORT STATEMENT:** Reminder: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement, to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at www.usef.org.
50. **SAFETY & WELFARE:** All horses must pay a \$60 EMT Standby Fee.
- UC Davis Medical Center is a Level I Trauma Center**, 2315 Stockton Blvd, Sacramento, California. (916)-734-2011 24 hour Hospital Operator, and is located 27 miles from the Murieta Equestrian Center.
- Mercy Hospital of Folsom**, 1650 Creekside Drive, Folsom, CA 95630. (844) 758-8655 24 hour Emergency Operator, and is located 16 miles from the Murieta Equestrian Center.
- Emergency Surgical Veterinary Facility, UC Davis Veterinary Medical Hospital**, West Health Science Drive, Davis CA 95616, (530) 752-0290 24 hour Emergency Operator, and is located 27 miles from the Murieta Equestrian Center.
- Loomis Veterinary Facility, 2973 Penryn Rd. Penryn, CA 95663, (916) 652-7645.** A full service 24-hour equine medical, surgical, and ambulatory hospital.
51. **OUTREACH SHOW FEE:** Covers Emergency Medical Technician, Office processing and allows Competitors to ride in the arenas the day before the show as arenas are available and after the show until 6pm as available. See Rule 39 for arena lights. Jumper ring closes 1 hour before start, and hunters 30 to 45 minutes before start.
52. **HUNTER PRIZE MONEY:** Prize money Offered:
- 2025 NWC I - Offered \$10,760 Guaranteed \$5,000 Payout \$5,137.00
2025 NWC II - Offered \$10,760 Guaranteed \$5,000 Payout \$5,487.70
2025 NWC III - Offered \$10,760 Guaranteed \$5,000 Payout \$5,094.25
2025 NWC IV - Offered \$10,760 Guaranteed \$5,000 Payout \$5,055.00
- The total amount of rated hunter prize money being offered at the 2026 Northern Winter Classic I, II, III, IV is \$15,760. The minimum amount of guaranteed rated hunter prize money payout at each Northern Winter Classic I, II, III, IV is \$5,000. See Rule 53.
53. **ALTERING PRIZE MONEY:** Classes with fewer than 3 course completions will receive no prize money. Management reserves the right to reduce the Prize Money offered in all Divisions & Featured Classes or cancel them. Featured Classes with fewer than 20 entries by 5pm the previous day, Management may reduce Prize Money offered in half. Featured Classes with fewer than 8 entries by 5pm the previous day, Management may eliminate the Prize Money offered or cancel. Notification of change or cancellation will be on the Daily Schedule by 7pm the previous day at www.horshowing.com and will be posted at the show office. If Prize Money is reduced, entry fee will also be reduced. Competitors may scratch without penalty if changes are made to the original Prize List.
54. **Early Entry Discount:** All entries received by Tuesday, January 13, 2026 will receive the Early Entry Stall Discount.

Equine Herpes Virus (EHV) ~ Vesicular Stomatitis (VS) ~ COVID 19
Protocols, Guidelines and Actions to participate at the show will be updated as we get closer to ensure the safest environment possible for our participants & horses. We will continue to update this protocol as we receive updates and information from USEF, Federal and State Authorities. Updates will be posted as they become available at: www.northernwinterclassics.com



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FEED AND BEDDING PRE-ORDER FORM

Northern Winter Classics

FEED AND BEDDING TO BE ORDERED AT HORSE SHOW OFFICE
Bagged feed must be pre-ordered

ARRIVAL DATE/TIME

TRAINERS NAME

HORSE OWNER'S NAME

PHONE

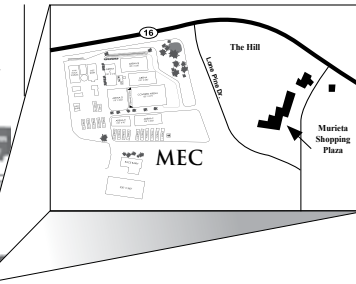
Circle One: Classic I Classic II Classic III Classic IV

RV Space Reservation please book at:
www.northernwinterclassics.com

| QTY | ITEM |
|-----|----------------------|
| | Shavings |
| | Alfalfa Hay |
| | Orchard Grass Hay |
| | Timothy Hay |
| | Alfalfa Pellet |
| | Beet Pulp |
| | Crimped Oat |
| | Healthy Edge |
| | Max E Glow Meal |
| | Max E Glow Pellets |
| | Omolene 200 |
| | Outlast |
| | Purina Equine Senior |
| | Stable Mix Pellets |
| | Strategy GX |
| | Timothy Pellets |
| | Ultium |
| | Wheat Bran |

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7200 Lone Pine Drive
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around the corner!

US Post Office
El Gallo Mexican Bar & Grill
Go Fore Pizza
Chevron/Burger King
The Gate
The Cupola Spa & Salon

Murieta Inn & Spa
Local Bean Cafe
Bel Air
Starbucks
The Backyard
Taco Bell

From San Francisco:

Highway 80 to Sacramento
Highway 50 to Bradshaw exit
South (right) on Bradshaw Jackson Highway
East (left) on Jackson Highway
8 miles to Murieta Equestrian Center

From Stockton:

Highway 99 North Exit Dillard Road
Northeast (right) on Dillard Road to Jackson Highway
East (right) on Jackson Highway to
Murieta Equestrian Center

USEF Competition Name: Northern Winter Classic I, II, III, IV

USEF#: 343104, 343105

Competition Division(s) and Rating(s):

343095, 343094

National Rated Hunters & Jumper Level 2



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One-On-One Interactions



Social Media & Electronic Communications



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| OWNER/AGENT | | | | Northern Winter Classic I USHJA Outreach Entry Blank | | | | | | | | | | | | TRAINER/COACH | | | | | | | | | | | | |
|--|-----|-----|--------|---|--|-------|-----------------------|---|--|--|--|---|--|--|--|----------------|--|--|--|---------|--|--|--|--|---|--|--|--|
| Name | | | | February 13 - 15, 2026 | | | | | | | | | | | | Name | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | | Address | | | | | | | | | | | | |
| City/State/Zip | | | | | | | | | | | | | | | | City/State/Zip | | | | | | | | | | | | |
| Phone | | | | | | | | | | | | | | | | Phone | | | | USHJA # | | | | | | | | |
| Email | | | | | | | | | | | | | | | | Email | | | | | | | | | | | | |
| USHJA # | | | | | | | | Stable With | | | | | | | | | | | | | | | | | | | | |
| RIDER TWO (1) INFORMATION | | | | | | | | RIDER TWO (2) INFORMATION | | | | | | | | | | | | | | | | | | | | |
| Name | | | | Amateur - Circle Age 18-35 36&O | | | | Name | | | | Amateur - Circle Age 18-35 36&O | | | | | | | | | | | | | | | | |
| Address | | | | USHJA # | | | | Address | | | | USHJA # | | | | | | | | | | | | | | | | |
| City/State/Zip | | | | Jr - Birthdate | | | | City/State/Zip | | | | Jr - Birthdate | | | | | | | | | | | | | | | | |
| Email | | | | | | | | Email | | | | | | | | | | | | | | | | | | | | |
| NAME OF HORSE | | | | HORSE USHJA # | | RIDER | CLASS NUMBERS ENTERED | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | |
| Color | Age | Sex | Height | | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| USHJA Outreach Competition Entry Agreement | | | | | | | | | | | | | | | | | | | | | | | | | A DEPOSIT OF \$350 DUE WITH ENTRY | | | |
| <p>ENTRY AGREEMENT - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal d it carefully before signing.</p> <p>I AGREE in consideration for my participation in this Competition to the following:</p> <p>I AGREE that the "Competition" as used herein includes the USHJA and Competition Management, as well as all of their officials, officers, employees, agents, personnel, volunteers and affiliates.</p> <p>I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").</p> <p>I AGREE to hold harmless and release the USHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition.</p> <p>I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA or the Competition.</p> <p>I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition.</p> <p>I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition BY SIGNING BELOW, I AGREE to be bound by the terms and provisions of this Prize List, Entry Blank, COVID-19 & EHV Protocols. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.</p> | | | | | | | | | | | | | | | | | | | | | | | | | <p>Horse Stall \$195</p> <p>Show Fee \$175</p> <p>Enviornmental Fee \$50</p> <p>RV reseavations must be made at: www.northernwinterclassics.com</p> | | | |
| ASSOCIATION FEES | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>USHJA Outreach Fee \$5</p> <p>CA Drug Fee \$14</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Entry Blank | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If horse is showing in USEF rated show - use that entry blank only. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER (Mandatory) | | | | RIDER/HANDLER 1 (Mandatory) | | | | RIDER/HANDLER 2 | | | | <p>Make checks payable to: FoxFarms, Inc. P.O. Box 1402 Rancho Murieta, CA 95683 Entries Due: January 20, 2026 Questions: (916) 305-8898</p> | | | | | | | | | | | | | | | | |
| Signature: | | | | Signature: | | | | Signature: | | | | | | | | | | | | | | | | | | | | |
| Print Name: | | | | Print Name: | | | | Print Name: | | | | | | | | | | | | | | | | | | | | |
| TRAINER/COACH (Mandatory) | | | | PARENT/GUARDIAN (if Rider 1 is a minor) | | | | PARENT/GUARDIAN (if Rider 2 is a minor) | | | | | | | | | | | | | | | | | | | | |
| Signature: | | | | Signature: | | | | Signature: | | | | | | | | | | | | | | | | | | | | |
| Print Name: | | | | Print Name: | | | | Print Name: | | | | | | | | | | | | | | | | | | | | |
| <p>Credit Card Information: Name on Card: _____ Billing Address: _____</p> <p><input type="checkbox"/> Visa <input type="checkbox"/> Discover</p> <p><input type="checkbox"/> MasterCard</p> <p><input type="checkbox"/> American Express</p> <p>Credit Card # _____ Exp Date _____ CVC Code _____</p> <p style="text-align: right;">Authorized Signature _____</p> <p>I authorize FoxFarms, Inc. to charge my credit card plus 3.5% (see rule 8) for all amounts due with respect to this entry. -----</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|------------|------------|---------------|---|--|--|--|--|------------------------------|--|--|----------------------------------|--|--|--|----------------------|--|--|--|---|--|--|--|--|--|--|--|--|
| OWNER/AGENT | | | | <h1 style="margin:0;">Northern Winter Classic II</h1> <h2 style="margin:0;">USHJA Outreach Entry Blank</h2> | | | | | | | | | | | | TRAINER/COACH | | | | | | | | | | | | |
| Name | | | | Name | | | | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | Address | | | | | | | | | | | | | | | | | | | | | | | | |
| City/State/Zip | | | | City/State/Zip | | | | | | | | | | | | | | | | | | | | | | | | |
| Phone | | | | Phone | | | | | | | | | | | | | | | | | | | | | | | | |
| Email | | | | Email | | | | | | | | | | | | | | | | | | | | | | | | |
| USHJA # | | | | USHJA # | | | | | | | | | | | | | | | | | | | | | | | | |
| February 20 - 22, 2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RIDER ONE (1) INFORMATION | | | | | | | | | | | | RIDER TWO (2) INFORMATION | | | | | | | | | | | | | | | | |
| Name | | | | | | | | Amateur - Circle Age 18-35 36&O | | | | Name | | | | | | | | Amateur - Circle Age 18-35 36&O | | | | | | | | |
| Address | | | | | | | | USHJA # | | | | Address | | | | | | | | USHJA # | | | | | | | | |
| City/State/Zip | | | | | | | | Jr - Birthdate | | | | City/State/Zip | | | | | | | | Jr - Birthdate | | | | | | | | |
| Email | | | | | | | | | | | | Email | | | | | | | | | | | | | | | | |
| NAME OF HORSE | | | | HORSE USHJA # | | | | RIDER | CLASS NUMBERS ENTERED | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| Color | Age | Sex | Height | | | | | 2 | | | | | | | | | | | | | | | | | | | | |
| USHJA Outreach Competition Entry Agreement | | | | | | | | | | | | | | | | | | | | | | | | A DEPOSIT OF \$350 DUE WITH ENTRY | | | | |
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| ASSOCIATION FEES | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>USHJA Outreach Fee \$5</p> <p>CA Drug Fee \$14</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Entry Blank | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If horse is showing in USEF rated show - use that entry blank only. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER (Mandatory) | | | | RIDER/HANDLER 1 (Mandatory) | | | | RIDER/HANDLER 2 | | | | | | | | | | | | <p>Make checks payable to: FoxFarms, Inc. P.O. Box 1402 Rancho Murieta, CA 95683 Entries Due: January 20, 2026 Questions: (916) 305-8898</p> | | | | | | | | |
| Signature: | | | | Signature: | | | | Signature: | | | | | | | | | | | | | | | | | | | | |
| Print Name: | | | | Print Name: | | | | Print Name: | | | | | | | | | | | | | | | | | | | | |
| TRAINER/COACH (Mandatory) | | | | PARENT/GUARDIAN (if Rider 1 is a minor) | | | | PARENT/GUARDIAN (if Rider 2 is a minor) | | | | | | | | | | | | | | | | | | | | |
| Signature: | | | | Signature: | | | | Signature: | | | | | | | | | | | | | | | | | | | | |
| Print Name: | | | | Print Name: | | | | Print Name: | | | | | | | | | | | | | | | | | | | | |
| <p>Credit Card Information: Name on Card: _____ Billing Address: _____</p> <p><input type="checkbox"/> Visa <input type="checkbox"/> Discover</p> <p><input type="checkbox"/> Master Card</p> <p><input type="checkbox"/> American Express</p> <p>Credit Card # _____ Exp Date _____ CVC Code _____</p> <p style="text-align: right;">Authorized Signature</p> <p>I authorize FoxFarms, Inc. to charge my credit card plus 3.5% (see rule 8) for all amounts due with respect to this entry. _____</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---|-----|-----|--------|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| OWNER/AGENT | | | | <h1 style="margin:0;">Northern Winter Classic III</h1> <h2 style="margin:0;">USHJA Outreach Entry Blank</h2> <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: 60%;"> February 27 - March 1, 2026 </div> | | | | | | | | | | | | TRAINER/COACH | | | |
| Name | | | | | | | | | | | | | | | | Name | | | |
| Address | | | | | | | | | | | | | | | | Address | | | |
| City/State/Zip | | | | | | | | | | | | | | | | City/State/Zip | | | |
| Phone | | | | | | | | | | | | | | | | Phone USHJA # | | | |
| Email | | | | | | | | | | | | | | | | Email | | | |
| USHJA # | | | | Stable With | | | | | | | | | | | | | | | |
| RIDER ONE (1) INFORMATION | | | | | | | | RIDER TWO (2) INFORMATION | | | | | | | | | | | |
| Name | | | | Amateur - Circle Age 18-35 36&O | | | | Name | | | | Amateur - Circle Age 18-35 36&O | | | | | | | |
| Address | | | | USHJA # | | | | Address | | | | USHJA # | | | | | | | |
| City/State/Zip | | | | Jr - Birthdate | | | | City/State/Zip | | | | Jr - Birthdate | | | | | | | |
| Email | | | | | | | | Email | | | | | | | | | | | |
| NAME OF HORSE | | | | HORSE USHJA # | | RIDER | | CLASS NUMBERS ENTERED | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | |
| Color | Age | Sex | Height | | | 2 | | | | | | | | | | | | | |
| USHJA Outreach Competition Entry Agreement | | | | | | | | | | | | | | | | A DEPOSIT OF \$350 DUE WITH ENTRY | | | |
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| ASSOCIATION FEES | | | | | | | | | | | | | | | | | | | |
| USHJA Outreach Fee \$5 CA Drug Fee \$14 | | | | | | | | | | | | | | | | | | | |
| Entry Blank | | | | | | | | | | | | | | | | | | | |
| If horse is showing in USEF rated show - use that entry blank only. | | | | | | | | | | | | | | | | | | | |
| OWNER (Mandatory) | | | | RIDER/HANDLER 1 (Mandatory) | | | | RIDER/HANDLER 2 | | | | Make checks payable to: FoxFarms, Inc. P.O. Box 1402 Rancho Murieta, CA 95683 Entries Due: January 20, 2026 Questions: (916) 305-8898 | | | | | | | |
| Signature: | | | | Signature: | | | | Signature: | | | | | | | | | | | |
| Print Name: | | | | Print Name: | | | | Print Name: | | | | | | | | | | | |
| TRAINER/COACH (Mandatory) | | | | PARENT/GUARDIAN (if Rider 1 is a minor) | | | | PARENT/GUARDIAN (if Rider 2 is a minor) | | | | | | | | | | | |
| Signature: | | | | Signature: | | | | Signature: | | | | | | | | | | | |
| Print Name: | | | | Print Name: | | | | Print Name: | | | | | | | | | | | |
| Credit Card Information: Name on Card: _____ Billing Address: _____ <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> Master Card Credit Card # _____ Exp Date _____ CVC Code _____ <input type="checkbox"/> American Express | | | | | | | | | | | | | | | | | | | |
| I authorize FoxFarms, Inc. to charge my credit card plus 3.5% (see rule 8) for all amounts due with respect to this entry. | | | | | | | | | | | | | | | | | | | |

Authorized Signature _____

| OWNER/AGENT | | | | Northern Winter Classic IV USHJA Outreach Entry Blank | | | | | | | | | | | | TRAINER/COACH | | | | | | | | | | |
|--|-----|-----|--------|--|--|-------|-----------------------|---|--|--|--|--|--|--|--|----------------|--|--|--|---------|--|---|--|--|--|--|
| Name | | | | March 6 - 8, 2026 | | | | | | | | | | | | Name | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | | Address | | | | | | | | | | |
| City/State/Zip | | | | | | | | | | | | | | | | City/State/Zip | | | | | | | | | | |
| Phone | | | | | | | | | | | | | | | | Phone | | | | USHJA # | | | | | | |
| Email | | | | | | | | | | | | | | | | Email | | | | | | | | | | |
| USHJA # | | | | | | | | Stable With | | | | | | | | | | | | | | | | | | |
| RIDER ONE (1) INFORMATION | | | | | | | | RIDER TWO (2) INFORMATION | | | | | | | | | | | | | | | | | | |
| Name | | | | Amateur - Circle Age 18-35 36&O | | | | Name | | | | Amateur - Circle Age 18-35 36&O | | | | | | | | | | | | | | |
| Address | | | | USHJA # | | | | Address | | | | USHJA # | | | | | | | | | | | | | | |
| City/State/Zip | | | | Jr - Birthdate | | | | City/State/Zip | | | | Jr - Birthdate | | | | | | | | | | | | | | |
| Email | | | | | | | | Email | | | | | | | | | | | | | | | | | | |
| NAME OF HORSE | | | | HORSE USHJA # | | RIDER | CLASS NUMBERS ENTERED | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| Color | Age | Sex | Height | | | 2 | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | ASSOCIATION FEES | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | Entry Blank | | | | |
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| OWNER (Mandatory) | | | | RIDER/HANDLER 1 (Mandatory) | | | | RIDER/HANDLER 2 | | | | Make checks payable to: FoxFarms, Inc. P.O. Box 1402 Rancho Murieta, CA 95683 Entries Due: January 20, 2026 Questions: (916) 305-8898 | | | | | | | | | | | | | | |
| Signature: | | | | Signature: | | | | Signature: | | | | | | | | | | | | | | | | | | |
| Print Name: | | | | Print Name: | | | | Print Name: | | | | | | | | | | | | | | | | | | |
| TRAINER/COACH (Mandatory) | | | | PARENT/GUARDIAN (if Rider 1 is a minor) | | | | PARENT/GUARDIAN (if Rider 2 is a minor) | | | | | | | | | | | | | | | | | | |
| Signature: | | | | Signature: | | | | Signature: | | | | | | | | | | | | | | | | | | |
| Print Name: | | | | Print Name: | | | | Print Name: | | | | | | | | | | | | | | | | | | |
| Credit Card Information: Name on Card: _____ Billing Address: _____ <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> Master Card <input type="checkbox"/> American Express Credit Card # _____ Exp Date _____ CVC Code _____ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I authorize FoxFarms, Inc. to charge my credit card plus 3.5% (see rule 8) for all amounts due with respect to this entry. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Authorized Signature _____ | | | | | | | | | | | | | | | | | | | | | | | | | | |

NWC I OUTREACH/SAHJA MURIETA EQUESTRIAN CENTER ASSUMPTION OF RISK AND WAIVER

For valuable consideration and to induce permission to participate in equestrian activities held at Murieta Equestrian Center ("MEC"), 7200 Lone Pine Drive, Rancho Murieta, CA 95683, each of the undersigned agrees to the following terms and makes the following warranties: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any equestrian event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases such as COVID-19), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or man made objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of MEC or Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers. With this in mind, I accept full responsibility for my own safety and EXPRESSLY ASSUME ALL RISKS OF HARM, whether foreseen or unforeseen while participating in equestrian activities at the Murieta Equestrian Center. I am physically fit and know of no medical or health reason why I should not participate in this activity.

I hereby RELEASE and agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corporation, FoxFarms Inc., their shareholders, officers, employees, agents, instructors, equipment manufacturers, lessors, and insurers (hereinafter collectively referred to as "Parties Released"), from and against any liability, demand, claim, or right of action for any damage or injury, including paralysis or death, to any person or property, even if such damage or personal injury results from the NEGLIGENCE of MEC or other Parties Released. I further COVENANT NOT TO SUE or make any demand or claim against MEC or other Parties Released, for or by reason of any such damage or personal injury from my participation in equestrian activities at MEC. I will pay all fees, damages, and costs, including attorney fees that MEC or other Parties Released may incur in the enforcement of this agreement. A signed liability waiver is a condition to your participation in any event. Failure to sign will lead to your disqualification and removal from property. I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement. PUBLISHING OF PICTURES, VIDEOS, & COMPETITION SHOTS ON PROPERTY - Murieta Equestrian Center may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage, or benefit of the competition, sport, or facility.

I HEREBY ACKNOWLEDGE I DO NOT HAVE A FEVER, SORE THROAT, TEMPERATURE, SHORTNESS OF BREATH OR COUGH AND HAVE NOT BEEN AROUND ANYONE DIAGNOSED WITH COVID-19 IN THE LAST 14 DAYS. I HAVE REVIEWED AND ACKNOWLEDGE & WILL ADHERE TO ALL AFOREMENTIONED REQUIREMENTS WITH SPECIAL ATTENTION TO COVID-19 SOCIAL DISTANCE PROTOCOLS AND REQUIREMENTS.

SIGNATURE: _____ PRINTED NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

TELEPHONE NUMBER: _____ CELL PHONE NUMBER: _____ E-MAIL ADDRESS: _____

Guardian Representation:

If I am a PARENT or GUARDIAN of any minor person under 18 years of age participating in equestrian activities at MEC, I make these representations and agree to the terms of this Assumption of Risk and Waiver on behalf of each minor, as well as myself, and I agree to assume responsibility for their safety. I further agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corp., FoxFarms Inc., and the other Parties Released from and against any demand, claim, right of action, or suit that may be brought on behalf of any such minor(s) arising from equestrian activities at Murieta Equestrian Center. I will pay all fees, damages, and costs, including attorney fees that MEC or other Parties Released may incur in the enforcement of this agreement. My child is physically fit and I know of no medical or health reason why they should not participate in this activity. I intend this agreement to bind me and my family, my assigns, estate, heirs, and personal representatives. This contract is severable and shall be interpreted and enforced under the laws of the State of California. I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement.

PRINT FULL NAME OF MINOR CHILD: _____ PRINT PARENT/GUARDIAN FULL NAME: _____

MINOR CHILD DOB: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PARENT/ GUARDIAN SIGNATURE: _____ DATE: _____

EMERGENCY NUMBERS: _____ EVENING: _____ WEEKEND: _____

NWC II OUTREACH/SAHJA MURIETA EQUESTRIAN CENTER ASSUMPTION OF RISK AND WAIVER

For valuable consideration and to induce permission to participate in equestrian activities held at Murieta Equestrian Center ("MEC"), 7200 Lone Pine Drive, Rancho Murieta, CA 95683, each of the undersigned agrees to the following terms and makes the following warranties: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any equestrian event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases such as COVID-19), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or man made objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of MEC or Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers. With this in mind, I accept full responsibility for my own safety and EXPRESSLY ASSUME ALL RISKS OF HARM, whether foreseen or unforeseen while participating in equestrian activities at the Murieta Equestrian Center. I am physically fit and know of no medical or health reason why I should not participate in this activity.

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SIGNATURE: _____ PRINTED NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

TELEPHONE NUMBER: _____ CELL PHONE NUMBER: _____ E-MAIL ADDRESS: _____

Guardian Representation:

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PRINT FULL NAME OF MINOR CHILD: _____ PRINT PARENT/GUARDIAN FULL NAME: _____

MINOR CHILD DOB: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PARENT/ GUARDIAN SIGNATURE: _____ DATE: _____

EMERGENCY NUMBERS: _____ EVENING: _____ WEEKEND: _____

NWC III OUTREACH/SAHJA MURIETA EQUESTRIAN CENTER ASSUMPTION OF RISK AND WAIVER

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SIGNATURE: _____ PRINTED NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

TELEPHONE NUMBER: _____ CELL PHONE NUMBER: _____ E-MAIL ADDRESS: _____

Guardian Representation:

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MINOR CHILD DOB: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PARENT/ GUARDIAN SIGNATURE: _____ DATE: _____

EMERGENCY NUMBERS: _____ EVENING: _____ WEEKEND: _____

NWC IV OUTREACH/SAHJA MURIETA EQUESTRIAN CENTER ASSUMPTION OF RISK AND WAIVER

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SIGNATURE: _____ PRINTED NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

TELEPHONE NUMBER: _____ CELL PHONE NUMBER: _____ E-MAIL ADDRESS: _____

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MINOR CHILD DOB: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PARENT/ GUARDIAN SIGNATURE: _____ DATE: _____

EMERGENCY NUMBERS: _____ EVENING: _____ WEEKEND: _____